Subject: What the Bible Teaches
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How do we know a Creator God exists?

Can anyone produce a single peer reviewed scientific paper demonstrating a single engineered example of abiogenesis, protein domain evolution or the existential physical properties that give rise to the four forces of nature, gravitation, electromagnetic, strong and weak nuclear forces. Not a single paper on any of these three subjects have ever been published. If you don't believe me, look it up. They are pretty important. If they existed at all, believe me, evolutionists would make sure they are available to a Google search.

In the absence of even one of these papers, there is no scientific basis to elevate assumptions about a universe and life arising by random chance to even the status of scientific theory. Such notions are not even proper scientific theories without at least one paper on each of the above three subjects. The theory of gravity is just a theory, but it has thousands of peer reviewed publications demonstrating the fundamental elements of its properties. Whereas demonstrations of the fundamental elements of evolution, abiogenesis and naturalistic arising of the four forces -nada, nunka, nien, none, zero, naught, zip, nothing, not one paper.

If the universe and life in it did not arise by random chance, then tautologically, it must have arisen "not by random chance," but by purpose and arbitrary design. The laws of logic are dependent upon the laws of physics and those laws require that purposeful design requires, by logical definition, arbitrary intelligence. Any rational creature must submit to the inevitable conclusion that the universe and life arose as a result of the arbitrarily chosen purpose of an intelligent being which is not constrained by the laws of physics.

Psalm 14:1 and Psalm 53:1 The fool hath said in his heart, There is no God.

How do we know the Hebrew Scriptures are the Creator's will?

How do we know the purpose of the universe and of life is described by the Hebrew prophets?

Any creator god which is incapable of transmitting the design purpose into a purposeful creation, isn't a god at all. Any god incapable of such is a poser. So if the universe is designed with purpose then an intelligible record of that purpose must exist in some understandable form. Otherwise, the conclusion of the existence of a Creator is in question. Further, the record must explain why

the record is not obvious.

Why are the Vedic and eastern philosophies incompetent for this task?

The eastern philosophies, Confucius, Taoism /Daoism teach "We don't know what's up there, but we can see what is in front of our face." They are pragmatic and avoid discussion of existential issues. Therefore, if eastern philosophies are true, then we can not know anything about a Creator. If on the other hand they are not true, then we may know something about the Creator. If they are false, then they are false. If they are true, then they disgualify themselves.

The Vedic, Buddhism, Hinduism are full of self contradictions about reincarnation, Karma /Darma -the balance between good and evil, the nature of gods, and the nature of truth (epistemology.) Since the Vedic scriptures pose that one can not know anything with certainty, If the Vedic were true, we could not know that they are true. But if they were false, we could know that they are false. Therefore, they self proclaim their inadequacy to satisfy the requirements for a record of the purpose of creation.

The Hebrew Scriptures.

The Bible, The Law, the Histories, books of Wisdom, the Prophets, the Gospels, the Epistles and Apocrypha.

We should expect that a true record of the Creator's design purpose for the universe and life is complex commensurate to the complexity of the universe. We should expect the record to explain why it is not obvious and requires exactly the complex turns of logic expressed in this text to identify it. Why doesn't the Creator just tell everyone "Hey guys, I'm over here," in a language we can understand?

The Hebrew scriptures are immensely complex in theme and self consistent. They comprise 80 books written over an 1800 year period beginning at the dawn of civilization and ending with the late ancient period of human history (ancient Rome.) Each of the books refers to the next books and cross references previous books. No book could be added nor removed without breaking this internal chain of consistency.

The Hebrew scriptures provide a careful explanation for their complexity and for their difficulty of discovery. Jesus answers this question directly in Matthew chapter 13:, Mark 4: and Luke 8: To paraphrase: "Rabbi, why do you always speak in riddles?" To which Jesus answers "If I spoke plainly, they'd all understand. What good could possibly come from that? Have you not read the prophet Isaiah who explains this?"

Isaiah explains that its like a test in school. If the teacher gives the students the answer sheet, they can't learn. We each must learn to see the world for what it really is otherwise we aren't fit to inherit the riches and wealth our Father has for His sons who aren't spoilt brats. The prophets explain that God is like a loving father who sends His children to a good school that is hard not a cheap easy school. Because He wants His children to grow up to be appreciative of the enormous wealth which He has for them. Our Father would not want us to inherit the Kingdom and turn out to be spoilt brats. If we can't figure out the world and see it for what it really is and learn to be humble and grateful, He will disown us from the inheritance. It is what any loving father would do. When one begins to understand what the inheritance is, it begins to make sense. Modern Christianity has missed the point altogether.

In addition to Isaiah, Jesus draws on these passages from all over the Hebrew Scriptures.

Jeremiah 17:10

I the LORD search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings.

Zechariah 13:9

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Daniel 11:35

And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Peter 4:12

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Hebrews 12:6

For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth. If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?

Deuteronomy 8:5

Thou shalt also consider in thine heart, that, as a man chasteneth his son, so the LORD thy God chasteneth thee.

Proverbs 13:24

He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. Ecclesiasticus 4:11

Wisdom exalteth her children, and layeth hold of them that seek her. 12 He that loveth her loveth life; and they that seek to her early shall be filled with joy. 13 He that holdeth her fast shall inherit glory; and wheresoever she entereth, the Lord will bless. 14 They that serve her shall minister to the Holy One: and them that love her the Lord doth love. 15 Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely. 16 If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession. 17 For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws. 18 Then will she return the straight way unto him, and comfort him, and shew him her secrets.

What do the Hebrew Scriptures say? What is the purpose of creation and our lives?

Modern Christian, Muslims and to a slightly lessor extent modern Jews all see the teachings of the Bible as similar to the teachings of Buddha. This could not be further from the truth. Buddha taught that everyone pretty much gets what they deserve in life, Karma, and that everyone is equal in the eyes of god, Darma. A man, a woman, a African, an Asian, a European are all the same to god. Buddha teaches that our destinies are in our own hands. That if we apply ourselves, we can achieve anything we set our minds to.

Before one gets through even the first quarter of the first book of the Bible, (00.3% of the Book) it plainly and clearly teaches that the Creator God created everything and everyone for a purpose. Each person has a role to play and those roles are very very different from each other. Some people are more capable than others. Some people can throw a ball better from youth than another can even if he practiced throwing all his life and likewise another is better at math when he is thirteen that someone else who spend thirty years in school studying math.

Buddha and modern religious world teach that God did not plan the world. That he wants us to do that instead. The Bible teaches that we are children and that we are too young to even understand how to take care of our selves. We are students and He is the teacher. Psalms 32:8 "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye." We are here to go to school, not to live our lives. Not yet. We have a great deal to learn before we begin to take control of our lives.

Jesus and Moses agree on every subject completely. In fact the most famous sermon Jesus gave is the Sermon on the Mount and in the second paragraph Jesus confirms this. Matthew chapter 5: "Do not be confused. I have not come to alter Moses, not in the slightest dotting of an 'Yod' or crossing of a 'Tav.' Believe me when I tell you that every word Moses wrote is true down to the last punctuation mark." This is found in the Sermon on the Mount. It just doesn't get more Jesus than that.

Jesus also said in Matthew 10:34 and to quote the beloved King James translation "Think not that I am come to send peace on earth: I came not to send peace, but a sword.[war] For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law. And a man's foes shall be they of his own household. He that loveth father or mother more than me is not worthy of me: and he that loveth son or daughter more than me is not worthy of me."

The King James translators are some of the very best. They all grew up speaking in the ancient languages. These are not mistranslations or spurious ancient erroneous insertions. These are part of a consistent theme running throughout the Bible. Instead, if these statements were not found, it would cause an irreconcilable inconsistency in the fabric or scripture.

Tragically, a modern christian must forget just about everything he or she has learned from Sunday School on. Once a student of God gets modern teachings out of his or her mind, only then can we begin to learn what God's purpose really is. For modern christians start with why did Jesus come? To save the world from sin? No. He came to confirm the promise made to a particular man, a promise about his descendants ruling all the other peoples of the earth. Romans 15:8 referring to Genesis chapter 17.

What is the story that the Bible teaches?

The simplest way to explain it by telling a story of a Husband and wife. . .