

The one true God says "the days come when My bringing forth from Egypt shall be forgotten, because I shall do greater. I shall lead Israel out of the north countries and out from the land far across the sea and from all the nations into which I had driven them; and I will gather them back to their own land."

paraphrase of Isaiah 11:11
Jeremiah 16:14 and 23:7

History and Future of All Mankind

According to the Text of the Christian Bible

He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

And hast made us unto our God kings and priests: and we shall reign on the earth.

At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem:

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations.

Draft copy. This document is not yet complete.

There are many more scriptures which should likely be included. There are implications of the sequence of events which have not yet been carefully examined.

We ask help to find and to understand these things from those with eyes that see and ears that hear and understand.

This paper examines the end time events from the time of the day of the Lord to the establishment of the kingdom of God on earth which includes the time of Jacob's trouble, the two witnesses, Armageddon, as directly discussed in the 129 separate chapters of the Bible in which the events are described:

Job: 19
Isa: 1 2 5 6 7 9 11 13 17 21 23 24 26 28 29 30 32
40 41 42 47 48 49 51 52 53 59 60 66
Jer: 2 3 4 5 7 9 13 16 19 22 23 25 30 31 46 50 51
Eze: 4 20 26 27 36 37 38 39 40-48
Dan: 2 5 7 8 9 10 11 12
Hsa: 1
Joe: 2
Amo: 5 8
Mic: 4 7
Nah: 2
Hab: 1
Zep: 1 3
Hag: 1 2
Zec: 1 3 4 6 8 9 12 13 14
Mal: 3 4
Mat: 7 11 12 13 15 16 21 22 24 26 27
Mar: 4 13 15
Luk: 3 4 7 14 21 22
Jhn: 5 12 16 19
1Cr: 3
1Th: 5
1Pe: 1 4
Rev: 2 3 6 8 9 11 12 13 14 16 17 18 19 20

We feel this is not nearly complete. These are the scriptures we found so far. We think there are more; and ask help finding them and understanding them from those with eyes that see and that understand.

I tried to organize this complex subject in a way simple to understand. I tried very hard to say these things in clear language without distracting grammar errors and spelling errors, but I am not very good at these things. So please forgive my errors in that regard and if I worded things clumsily.

Contents:

Preface of Scriptures with out comment to give the reader the sense of them

Interpretation Assumptions

Summary of the end time sequence of events

Sequence of End Time Events Beginning with Babylon 70 lifetimes ago 5000 years

Scripture references with list of subjects covered

In service to our Holy and precious Saviour, Jesus of Nazareth, the Author of life everlasting, the only begotten Son of the Most High God, the King over the whole earth.

We ask all with eyes that see and ears that hear and understand to search these scriptures to find if these things be true. Please contact us to tell us what you find.

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I felt both a reverential feeling of humility and tears of joy as I assembled these scriptures and read what is written in them. Every time that I began to write all these scriptures down, I found more.

The Word of God is one seamless whole.

This paper is simply a compiling of all the scriptures which we found so far that speak on the different elements of the end times. We found that those scriptures regarding the end times are instead inseparable from the whole history of mankind.

None of this is new. We have heard it all before, but when laid out in a no nonsense, matter of fact, chronological order, it seems like new revelation, though every bit of it is read from the prophets.

We want others to read it so that if anyone finds any errors or any additions, please tell us. This is why we provide it in printed form. So that those with eyes that see can help us to understand.

Before the summary and explanation, this paper is prefaced simply by seventy six relevant scriptures assembled into six categories, scriptures in each category offered without comment to give the reader a sense of their meaning and import.

We are working on a detailed explanation of the seals, trumpets, vials and of Daniel 11,12 with the timeline of Revelation and Daniel 2 and 7, but they are not yet ready for this paper.

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Preface of Scriptures

The world wide cataclysm, the day of the Lord.

All these scriptures describe the same moment, the day of the Lord which comes to the whole earth and to all the inhabitants thereof in a moment, in one hour, in one day. This occurs after a time of troubles for God's own, but a time of plenty and satisfaction for the world.

This day initiates a short time of even greater trouble for all the world, the time of Jacob's Trouble, the Tribulation proper, in addition, it also initiates the Cleansing, and the great Re-Gathering, but which short time ends with the first Resurrection and the establishment of the Kingdom of God on earth.

Isa 2:12

For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:... 19 And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth... 21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

Isa 13:9

Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. 10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine... 13 Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isa 29:5

Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. 6 Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.

Isa 47:8

Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: 9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments.

Jer 25:32

Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. 33 And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Jer 30:23

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. 24 The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

Hag 2:6

For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Mal 4:1

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

Rev 6:12

And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; 13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. 14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. 15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; 16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: 17 For the great day of his wrath is come; and who shall be able to stand?

Rev 8:7

The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up. 8 And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; 9 And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed. 10 And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; 11 And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter. 12 And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 9:1

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. 2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Rev 18:21

And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

The watchmen, the ensign, the two olive branches, the two witnesses come. This begins the re-gathering, the cleansing, the time of Jacob's trouble and in the very end, at the time of the witnesses murder, the first resurrection.

Isa 5:26

And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly:

Isa 11:12

And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Jer 32:36

37 Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my

fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely:

Eze 11:17

Therefore say, Thus saith the Lord GOD; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel. 18 And they shall come thither, and they shall take away all the detestable things thereof and all the abominations thereof from thence. 19 And I will give them one heart, and I will put a new spirit within you; and I will take the stony heart out of their flesh, and will give them an heart of flesh: 20 That they may walk in my statutes, and keep mine ordinances, and do them: and they shall be my people, and I will be their God.

Eze 20:33

As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: 34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Zec 4:1

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, 2 And said unto me, What seest thou And I said, I have looked, and behold a candlestick all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: 3 And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

Zec 4:11

Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof 12 And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves 13 And he answered me and said, Knowest thou not what these be And I said, No, my lord. 14 Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Mal 4:5

Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Rev 11:3

And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. 4 These are the two olive trees, and the two candlesticks standing before the God of the earth.

The Re-Gathering of Jacob from all whence they were driven.

Isa 11:11

And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

Isa 27:12

And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel.

Isa 43:5

Fear not: for I am with thee: I will bring thy seed from the east, and gather thee from the west;

Isa 49:5

And now, saith the LORD that formed me from the womb to be his servant, to bring Jacob again to him,

Isa 54:7

For a small moment have I forsaken thee; but with great mercies will I gather thee.

Isa 56:8

The Lord GOD which gathereth the outcasts of Israel saith, Yet will I gather others to him, beside those that are gathered unto him.

Isa 60:4

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

Jer 16:14

Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; 15 But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Jer 23:3

And I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.

Jer 23:7

Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; 8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Jer 31:7

For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.

Jer 50:4

In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. 5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

Eze 28:25

Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

Eze 34:11

For thus saith the Lord GOD; Behold, I, even I, will both search my sheep, and seek them out. 12 As a shepherd seeketh out his flock in the day that he is among his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. 13 And I will bring them out from the people, and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Israel by the

rivers, and in all the inhabited places of the country.

Eze 36: 24

For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

Eze 37:21

And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

Eze 38: 8

After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

Eze 39:25

Therefore thus saith the Lord GOD; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name;

Hsa 1:10

Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. 11 Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

Joel 3:1

For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, 2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land

Mic 2:12 I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.

Mic 4:6

In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that I have afflicted;

Zep 2:1

Gather yourselves together, yea, gather together, O nation not desired; 2 Before the decree bring forth, before the day pass as the chaff, before the fierce anger of the LORD come upon you, before the day of the LORD'S anger come upon you. 3 Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger.

Zep 3:18

I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden. 19 Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. 20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

Zec 10:8

8 I will hiss for them, and gather them; for I have redeemed them: and they shall increase as they have increased. 9 And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again. 10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.

After the cataclysm, but during the gathering, the cleansing begins. This is which tries the saints, to make them pure. This is the tribulation of the saints proper, the time of Jacob's trouble.

Isa 48:10

Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction.

Jer 9:7

Therefore thus saith the LORD of hosts, Behold, I will melt them, and try them; for how shall I do for the daughter of my people

Jer 30:4

And these are the words that the LORD spake concerning Israel and concerning Judah. 5 For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. 6 Ask ye now, and see whether a man doth travail with child wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness 7 Alas for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. 8 For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: 9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Jer 30:11

For I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.

Jer 46:28

Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Dan 11:32

...but the people that do know their God shall be strong, and do exploits. 33 And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. ... 35 And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Zec 13:9

And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Mal 3:2

But who may abide the day of his coming and who shall stand when he appeareth for he is like a refiner's fire, and like fullers' soap:

1Cr 3:13

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

1Pe 4:12

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:

Finally comes the first resurrection and the establishment of the Kingdom of God on earth ruled by His priests and kings. The kingdom is established by God's use of His battle axe, Israel.

Job 19:25

For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: 26 And though after my skin worms destroy this body, yet in my flesh shall I see God:

Job 33:24

Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. 25 His flesh shall be fresher than a child's: he shall return to the days of his youth:

Isa 26:19

Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

Jer 30:8

For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: 9 But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

Eze 37:13

And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, 14 And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

Dan 12:1

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. 2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

Mat 7:13

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: 14 Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

Jhn 5:24

Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself; 27 And hath given him authority to execute judgment also, because he is the Son of man. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

The Millennium of God's priests and kings ruling all the nations of the earth begins with the taking of Jerusalem at Megiddo.

Isa 2:2

And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.

Isa 60:10

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. 11 Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. 12 For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted.

Isa 60:15

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. 16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Jer 3:17

At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. 18 In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Jer 23:5

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. 6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Eze 37:24

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. 25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

Dan 7:21

I beheld, and the same horn made war with the saints, and prevailed against them; 22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Dan 7:27

And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.

Mic 4:1

But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. 2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

Zec 8:1

Again the word of the LORD of hosts came to me, saying, 2 Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. 3 Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. 4 Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. 5 And the streets of the city shall be full of boys and girls playing in the streets thereof. 6 Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes saith the LORD of hosts. 7 Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; 8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Zec 12:3

And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it.

Zec 14:8

And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. 9 And the LORD shall be king over all the earth:

Zec 14:14

And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

Rev 19:19

And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. 20 And the beast was taken, and with him the false prophet that wrought miracles before him,

Zep 3:8

Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. 9 For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. 10 From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. 11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. 12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. 13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

Thus begins the Thousand Year Reign of Christ on earth with resurrected David as His vice regent and the immortally saved faithful saints, the remnant of Israel, rule as kings and priest over all nations made up of both those Hebrews who did not appropriate the blood of Christ and those nations who are not Hebrew. Each according to His plan.

Interpretation Assumptions

There are many interpretations of the prophecies of the bible. Most apply figurative interpretations where components of the related episodes are assigned figurative meanings and are often disconnected in meaning and relationship to each other.

It seems that most presume a hiatus of one kind and duration or another between the the four beasts (which are the first empires of mankind) and the ten horns (which are ten kingdoms) of Daniel 7 and presume the same hiatus between the lion, bear, leopard, fourth beast of Revelation 13 and the ten kings of Revelation 17.

It is presumed by most interpretations that the language of Revelation 17:12 "...[kings] who have received no kingdom as yet..." suggests new kings which came into existence without previous history or connection to the same beast which both Daniel and John saw. It is often said these new kings wait for a different beast, the nature of which is mysterious, one which is not mentioned by Daniel. This new mysterious beast, many suppose to be Satan himself incarnated; and who gives the kings each their own kingdoms or gives them all one kingdom only to have them return the kingdom or kingdoms back to the beast.

This intractable interpretation leads many to allegorize the whole of the end times or to claim it has passed already and the kingdom of God exists on earth today. Indeed, we also claim that many elements of the Revelation letter are past. This is because the beast is from the past. It exists today and it existed in John's time 2000 years ago and in the time of Abraham.

We claim, the beast is mortal with a life span of 70 life times of a man, about 5000 years; and we claim that God's kingdom on earth with His resurrected ruling as kings over all, including those of humanity which did not avail themselves of the perfect sacrifice of Christ under the law of Moses, is yet in the future -- 5000 years from the beginning of man's governments, Babylon, which is about the current time.

We arrive at this presuming that the prophecies are literal except where the text itself indicates symbology; and we presume that prophecy is a seamless whole. That what was shown to Daniel was also shown to John; that the beasts are the same beast which stand for the same things in both Daniel and in Revelation; and that angels explained what those meanings are.

The beast is the governments of men starting with Babylon and continuing, without interruption, to the last government authored by men.

The beasts are the governments of men as influenced by Satan and that allowed by God to fulfill His purpose through out history and which beast ultimately wars against the church and battle the resurrected army of God's faithful at Megiddo for reasons which become clear when the events are ordered sequentially in time.

A thing to keep in mind about the Revelation letter: John is shown many things in heaven, much more than what the inhabitants of earth see when the end comes. John is shown the hand of God working in the affairs of men. It pleases God to confound those who imagine themselves wise with what seems weak. From the mouth of a baby comes wisdom. From Jesus quoting Psalms, we infer this is simply another way of saying to the world, "You think you're so strong. You were beat up by a helpless child."

The hand of God worked the miracles of Moses, but the Pharaoh's magicians, advisors, and scientists were unimpressed. God parted the sea for Moses, but the Pharaoh's army was unimpressed by the miracle. They saw nothing which frightened them. They rode on, until the sea took them by surprise and drowned them.

It is not until Jesus that for the first time in all of human recorded history do we find written record that crowds of people stood in astonishment at obvious miracles done before their eyes.

God created the universe for one purpose, for the edification of His children. All of God's plan is woven into the fabric of the universe from its very creation. God had no need to newly create water to pour from the rock for Moses. The water had already been created when God formed the continents and was already there waiting and ready to burst forth at the touch of his staff. It may be that murmurers claimed that Moses was just lucky to find water, while the faithful know it was the hand of God.

As for the miracles of Jesus, they were obvious. No one could claim something other than a miracle. Faith is believing with out seeing miracles.

For example of this contrast, John hears the trumpets and sees the seals opened, but all John says anyone on earth hears is the great and terrible noise of the great world wide cataclysm, the day of the Lord. On the other hand, the two witnesses are men who work miracles and stand in the streets of Jerusalem and are murdered then lay dead in the street. We know this because John tells us that others saw them lying dead and were afraid. From this we can draw a much clearer picture of the unseen hand of God behind events and how those events appear as they unfold before the eyes of men.

In the end, there shall be no need for miracles until the two witnesses. All that happens up to and including a world wide cataclysm shall be seen as natural events even though it was the hand of God which caused the cataclysm. The cataclysm shall be seen as a natural event and when the witnesses who work miracles in the sight of men, claim it was from God instead, the survivors of the cataclysm will instead of repenting, blaspheme the name of God which the witnesses proclaim for bringing this catastrophe on them. The faithful who hear the witnesses and obey become sore enemies of the unrepentant.

After the miracles of the two witnesses and the great battle, when the kingdom is

established and Jesus walks the earth again in His resurrected body which He showed to the Apostles, then those who are not faithful might again fail to recognize Jesus for who He is, just as they did 2000 years ago, believing Him instead to be an impostor hijacking the ancient scriptures as an excuse to rule a world decimated by apocalyptic disaster. It speaks of some of those when we are told in the coming kingdom to bring those "which would not that I should reign over them,... and slay [them] before me"

This work explores what the prophetic landscape might look like if these things are true. That is if Daniel's seventy week prophesy were of the whole unbroken history of man.

Summary

To more easily recognize the elements of the story which the scriptures tell over and over again, here is a short summary. Prophetic history is very lopsided with far more attention to the latter days than ancient days. As the subject of the prophesies touches on end time events, even greater detail emerges.

- Babylon became
- Persia which became
- Greece which became
- Rome
- The time of Christ
- Rome was the last conquering empire the last to reshape the world
- Rome fell and became the Nations of Europe which of late gave rise to
- The United States
- The United States and Europe exist together today similarly to the way Rome left them, with the exception of the US in the Americas.
- The United States and Europe are the last nations, which are the horns of the fourth beast. The time given to them is 245-280 years from its inception sometime between AD1763 - 1787
- A World Wide Cataclysm, destroying all governments and killing billions, occurs at some point within the last 35-40 years of the 245-280
- The same government rises again out from the chaos of the cataclysm, but is different because the cataclysm is something more terrible than has never happened before.
- This government requires the mark which tests the faith of the saints in a marvelous way.
- The Two Witnesses arrive witnessing to God's imminent return and instructing the saints of the re-gathering to Jerusalem.
- The Re-Gathering of Israel which is greater than the Exodus.
- The Cleansing of the remnant of Israel, the saints, the time of Jacob's trouble, takes place during the re-gathering. A cleansing which is reminiscent of the cleansing of the priests before their service.
- The First Resurrection.
- Armageddon, the battle at Megiddo, a place about 50 miles north of Jerusalem.
- The Building of the Millennial city Yahweh-Shammah "I AM Is In That Place"
- The Resurrected Rule the rest of mortal humanity, those who did not obtain the promise of resurrection, who live out their natural lives, have children and die. This continues for thirty generations. They are ruled from Jerusalem. The world is given to the resurrected as a possession. "The meek shall inherit the earth."
- Jerusalem is within the suburbs of the new city Yahweh-Shammah the capital city of the world.

Sequence of End Time Events Beginning with Babylon And ending with the establishment of the Kingdom of God on earth

A ruler or king or head of a nation rules the people. The nation is made up of the people. When that people descend from Adam and forget the law of Moses which leads to life and forget their God and become selfish and greedy and blasphemous and their leader is weak and does not turn the hearts of the people back to God, then that nation becomes wicked. Wicked nations rely upon commerce as their god. Commerce tolerates all other gods so long as they don't interfere with the movement of money.

Babylon was the first government of the descendants of Adam and it was wicked. Babylon was the Chaldees and Babylon. In modern times we call them Babylon and Neo-Babylon. Persia subjugated Babylon as Persia and then as Medo-Persia. Then Greece subjugated Persia. The descendants of Adam made up major portions of these populations.

These are five of the seven heads, the five which are fallen, of Revelation chapter 13. These are also three of the four beasts of Daniel chapter 2 and 7, the lion, bear and leopard.

Long before the time of Greece, some Hebrews from the Egyptian cities which Israel populated and in which they prospered had migrated across the Mediterranean to Mycenia and began the civilization which became Greece in 1900BC. The Greek alphabet of their classical period, 500BC, is Hebrew in origin. Aleph Bet Gimmel; became Alpha Beta Gamma. These are all the same people, descendants of Eber, the Hebrews, descendants of Adam.

Half a millennium before that time, the forefathers of Abraham himself lived in Ur of the Chaldees. This was Summeria. The forefathers of Abraham lived in and their descendants were the people who populated Babylon and Persia, living along side the native Sumerians and their cousins, the forefathers of the Canaanites and other families with whom God had special objection. Summeria had already been invaded and conquered by the Akkadians who put them to work in cities of trade and commerce, built by the Akkadians which is the modern archeological name for the biblical Canaanites. These are the cousins of Abraham and in whose cities the forefathers of Abraham lived and died.

The Hebrews wandered throughout the world growing in population. God further dispersed the congregation which was with Moses out of Egypt. Hebrews grew as populous as the sand of the sea. Genesis 32:12

It was at the time which Greece subjugated Persia that the captivity of Judah was regathered to the promised land. This was the Greek classical period. It was also about this time in which the prophets wrote.

About 500 years later, Jesus Christ the Messiah came to dwell with men for the first time since sin and death in the garden. He came to tell of the coming kingdom and preach to the elect about how they shall reign with Him over all the nations of the world in the coming kingdom as the prophets had foretold.

These 500 years are the time between Cyrus' order to restore Jerusalem and the Messiah for which time Daniel gives seven weeks of the seventy weeks prophesy, with one week for the end times and the remaining balance of sixty two weeks for the times of mankind.

About 200 years before Christ, Rome had become a far greater empire than Greece and subjugated Greece. It was under Rome during which Christ was crucified and died to provide the perfect blood sacrifice for sin and make sure the promise of life eternal, but the promise was not yet realized. Our faith is of that which can not yet be seen. As is shown, this aspect of faith becomes vitally important at the time of the mark of the beast and after the establishment of the kingdom.

Until the time of Rome, empires conquered and took territory. The world was reshaped by each conquering campaign of which there were five great conquering empires. The same five are the five kings past of the seven in Revelation 17.

Roman Caesar Licinius I, was the last Caesar defeated by Constantine and marked the end of Imperial Rome gaining territory and the beginning of Roman decline and civil wars; And the beginning of the European kingdoms. Our world of nations today is more or less the same world as Rome knew it last.

Because of this, Rome was different than the other empires. It was never subjugated, but rather nations already within it came to take their own kings and Rome fell out of existence not in a single battle or campaign of battles, but over time it simply crumbled. These nations became Europe and finally the United States rose from amidst the European nations to grow as strong as all the European nations put together. Europe and the US now closely agree together and Europe looks to the US for leadership.

These nations built themselves on commerce. The beast and the woman of Revelation gorged themselves greedily upon commerce.

Rome is the fourth beast of Daniel 2 and 7, and Rome is the one king of the seven which lives in the time of John in Revelation. Europe are the ten horns and the US is the little horn of Daniel and of Revelation. Europe are the toes of the beast in Daniel 2 and Europe and the US agreed together are the one kingdom of the seven still to come in John's future of Revelation 17. Rome is the one king, of seven, who John is told lives in his time, while Daniel was told that empire greater than Greco, which was Rome, would yet be in his future.

Rome faltered for four centuries, but finally failed in name and in deed in about AD800 resulting in ten nations which became the nations of Europe today.

Sir Isaac Newton was a strong Christian who wrote more about theology than all his writings on science and math put together. He kept them secret because the Roman church would have seen them as heresy in the time he lived. They are now available and he subscribed to this same interpretation of Daniel's prophecy as well. Newton spoke all the ancient languages and after extensive and detailed research, he names the ten horns of Daniel 7 which stand for ten kingdoms as:

- 1 Britannia
 - 2 Roman Franks under king Theudomir
(counter-intuitively Germania prima, modern day Germany)
 - 3 Visigoths (France)
 - 4 Burgundians, on the northern side of the Rhine
 - 5 Suevians under king Ermeric
 - 6 Vandals (Spain)
 - 7 Gallia (later, further broke apart into Luxembourg, Belgium and Switzerland)
 - 8 Lombards (modern day Sweden and other northern European nations)
 - 9 Hunns (modern nations of Eastern Europe)
 - 10 Italia Ravenna itself finally ceased to be called Rome and becomes known as Italy
- source: Newton's Observations upon Daniel as drawn from the 2nd century Roman Emperor Hadrian's map of Europe

These are the ten horns which Daniel describes as a part of the fourth beast.

It is "in the days of these kings," the kings which rise from the fourth beast, "that the God of heaven set up a kingdom, which shall never be destroyed." Daniel chapter 2

We live in the time of the ten horns of the fourth beast which are the nations which arose from the fall of Rome. Rome didn't die entirely. We live today, ruled by the ten horns of that beast. Those in the US live in the little horn which rose up from the ten, three and a half weeks, or times, before the end. The ten horns and the little horn live together and the ten will agree with the little horn and they will share power toward the end.

Seven of Daniel's weeks being about 500 years, the time between Judah's return from captivity and Jesus, then seventy weeks are about 5000 years from the first beast, Babylon of Chaldee to today; and three and a half times given to the little horn are about 250 years. We suppose Daniel's week is not exactly 70 years but the span of a man's life, 70-80 years. Psalm 90:10 Then Daniel's midst of the last week during which time the events of the end times occur is 35-40 years which is one generation as Jesus also says "This generation shall not pass, till all these things be fulfilled."

This narrative brings us to our current time. What follows is the story continued into prophecy through to the coming kingdom and its establishment. After that each of the the scriptural accounts are listed with subjects to which they are relevant. They retell

this same story over and over again.

This next is a prophetic cheat sheet to make it easier to read prophesy.

Prophetic Cheat Sheet:

Lion (of Dan 7 and of Rev 13) is Babylon the first empire of man

Bear (of Dan 7 and of Rev 13) is Persia

Leopard (of Dan 7 and of Rev 13) is Greece

The fourth beast (of Dan 7) is Rome

The ten horns (of Dan 7 and of Rev 13 & 17) are the nations of Europe

The little horn (of Dan 7) is the United States

Five of The seven heads (of Rev 13 & 17) are five past kings which ruled within the lion, bear, and leopard.

The one who ruled at the time of the writer, John, is Rome;

The one to come are the ten horns and the little horn together when the little horn leads the beast after the little horn finally arrives.

The beast (of Rev 13 & 17) is the king or kingdom or nation of the beasts who lives at any of the times in question as the text of the prophesy progresses.

The seventh beast of Revelation, the one who suffers a fatal wound (of Rev 13 & 17) is the beast ruling at the time of the world wide cataclysm, which is the US agreed or closely allied with the nations of Europe.

The eighth beast (of Rev 17) is of the same seven beasts or governments after the recovery from the world wide cataclysm. It has different rulers, but descends from the same government or beast. This is the one to come after the cataclysm. This is the beast that is mortally wounded but lives.

The whore (of Rev 17) is the woman and
The woman (of Rev 17) is the whore. They both are Israel who rides the governments of man and revels in apostate delight at the sins of the beast. She is God's wife who went whoring after the kingdoms of the earth, but God will redeem a remnant of her.

The deadly wound (of Rev 13 & 17) is the world wide cataclysm. It is not the return of Christ. That comes a short time later.

The world wide cataclysm is the day of the Lord that comes suddenly, bringing destruction in an hour, the day that burns, that shakes the earth and darkens the sun and sky.

The battle at Megiddo and the day of the Lord are distinguished from each other in many of the 129 end time scriptures. In others, they are run together, summarized as the last days. The Revelation letter contains only 11% of end time prophesy, but it contains revelation which was not revealed in the earlier 89%.

The islands or the isles to Tarshish or of Tarshish: Tarshish is not a place nor a land that existed in the time the prophets wrote. A ship of Tarshish is an ancient euphemism meaning a deep sea going vessel. A ship to Tarshish is a ship that is capable of or is actually traveling beyond the great sea, or beyond the Mediterranean's straits of Gibraltar or beyond the Gates of Hercules. The Hebrew word translated island does not necessarily mean a small piece of land, but can mean a large region separated from the the speaker by water.

The islands of Tarshish are a large and populous land beyond the great sea which are mentioned in 35 of the 129 different end time prophetic scriptures. "Islands of Tarshish" or equivalent phrase is not used elsewhere in the bible.

Most secular biblical scholars have this to say about Tarshish: "Tarshish תַּרְשִׁישׁ occurs in the Hebrew Bible with several uncertain meanings. One of the most recurring is that Tarshish is a place, probably a city or country, that is far from Israel by sea" -- <http://en.wikipedia.org/wiki/Tarshish>

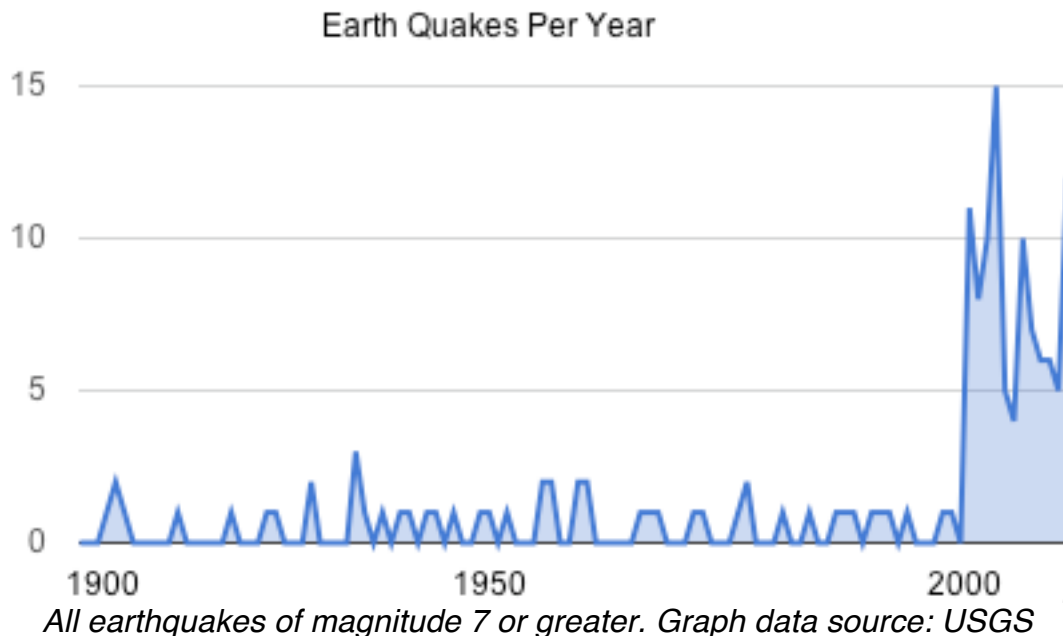
Since the isles of Tarshish are only mentioned in prophesy of the end times, it is likely that the "islands of Tarshish" or "to Tarshish" or "isles afar" are the last nation of men, the little horn or kingdom that rises late and which speaks great things. According to Daniel, the little horn, or kingdom, arose from the ten horns, or ten kingdoms, which were a part of the fourth beast, which was the greater empire which subjugated Greece, by name. Of course, this progression of events makes the isles of Tarshish the United States.

"The day of the Lord," "a destruction from the Almighty," "cruel both with wrath and fierce anger," "it shall be at an instant suddenly," "shall come to thee in a moment in one day," "a great destruction, a great whirlwind," "trouble, such as never was," "shake the heavens, and the earth, and the sea, and all nations," "shall burn as an oven," "the sun and moon shall be darkened, and the stars shall fall from heaven." All these are from the prophets not Revelation. Though Revelation makes similar reference.

This comes in the days of these kings, the kings which rise from the fourth beast, and

amidst wars and rumors of wars, economic turmoil and "great earthquakes shall be in divers places," -Jesus, many earthquakes all over the world. In this time shall come the great and terrible day of the LORD when the earth shakes, islands and mountains are moved from their place and none can deny that they have been visited.

The islands and mountains are both literal and figurative. Islands and mountains shall be moved in that day and the nations of the earth shall also be utterly destroyed and the people of God shall be removed from their captivity and regathered to Israel.



These earthquakes are coincidental to the day of the Lord. It is no coincidence that they occur now as the whole creation groans in birthing pains as the day of God's redemption draws near, but the many earthquakes starting in 2001, merely point to the time and season. They are not the day of the Lord. And the day of the Lord is not the regathering of Israel. These each occur in the end times, within one generation of each other, but each occur at their appointed time.

The Day of the Lord

In a day when no man knows, comes a world wide catyclism. It comes as a thief in the night, but the time and the season for this is 35-40 years before the end of the 245-280 years given to the United States. Daniel's week being 70-80 years or the lifetime of a man. Study the times and weeks given to the horns and kings and kingdoms to confirm this. And please share with us what you find.

This desolation is the first **WOE** upon the inhabitants of the earth according to the Revelation letter.

This is also the "mortal wound" to the seventh beast of Revelation, which beast is Europe and the United States in agreement. This begins the "tribulation of the saints" "Jacob's trouble" and the cleansing of the faithful. It is during this time that: **"I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished."** Jeremiah 30:11 But the persecution of the saints in the last days has not yet started in earnest. When that begins, the faithful shall be made white and pure for their resurrection. The faithful shall be required to demonstrate their faith.

The day of the LORD shall end economies, people will hide in caves, in terror and panic, shipping, transportation and commerce shall end, cities shall burn, and a great portion of mankind shall die, but only a part in an instant. The rest perish by disease, famine and conflict as a result of the calamity.

Without warning a Chicxulub sized (dinosaur extinction size) meteorite strikes in one of the earth's oceans. The total energy of a million times the entire world's nuclear arsenal detonated simultaneously. Twenty one separate scriptures paint this picture. One of them is **"a great mountain burning with fire was cast into the sea:"** Revelation 8:8

An ocean impact causes a reaction with the sea floor that land impact does not. Ocean impacts result in not acid rain but caustic rain. Bitter rain. Rain water that fills rivers becomes bitter. Ejecta reenters over the entire world, from fine dust to fist sized rocks hail down on the earth. Bitter water and a hail of stones is predicted by John in the Revelation letter.

Total and consuming devastation radiate out at least a thousand miles in every direction. A shock wave of superheated air rushes outward one or two thousand miles in all directions instantly igniting anything flammable, such as trees.

Earthquakes larger and more severe than mankind has ever recorded are triggered all over the world. Earthquakes continue sporadically for the next century as the earth's tectonic plates realign to accommodate the impact's geologic stresses.

This begins the tribulation, over the span of which time most of the faithful are killed, not by the cataclysm. John says that which comes out of the pit which was opened by a falling star, is specifically withheld from harming the remnant which are styled grass and trees, but only hurt those men not sealed. Rev 9:4 The faithful are instead pursued and killed by the new government which rises from perdition or the total destruction of the cataclysm.

How the government identifies the sealed and why they turn on them becomes evident

shortly. To this time in history and true today, governments are about commerce. They don't care in what god someone believes. While "perdition" means merely total destruction, the meaning often applied to it is apt, because Satan does not squander this opportunity to pervert man. The reason for the government turning its attention to those faithful to a God which they see as irrelevant becomes apparent when the two witnesses appear.

When the world is devastated by the cataclysm, people hide in caves for fear. Government and order of law cease entirely. There are no rescue efforts. There is no government to organize it. The government, the beast, is mortally wounded, it is destroyed, it "goeth to perdition" Literally "descends into total and complete destruction," but to the wonderment of the world it regains control quickly and strongly, instead. This is the eighth beast of Revelations 17 which is of the same seven kingdoms of men which came before it and which is the one mortally wounded but who lives.

It is Satan who gives power to this government to regain control so quickly and so strongly. Revelation 13:4 It is God who allows this to fulfill His Word. Revelation 17:17

It is this beast who throws the woman off and turns on her. It is this government, this last incarnation of the beast, which requires absolute obedience and requires the mark. It is in this government, born of perdition, having risen out of total chaos, in which the two witnesses come to witness God's imminent and bodily return to the mount of Olives, the prophet Zechariah 14:4. The witness witness that the faithful will come to Jerusalem for his return; and witness that if any nation disputes this, they will give that nation a taste of God's wrath. His wrath is yet to come aside from the devastation.

Deadly wound that was healed

There is no world wide communication. No one knows what happened. The governments of the world are completely destroyed. There is no order. The governments of the world are mortally wounded, but to the amazement of people, the final government, the seventh beast of Revelation, regains its strength and asserts order in the world again to become the eighth beast of Revelation which came from the seven beasts before it. "the beast that was, and is not, even he is the eighth, and is of the seven" That is "it was, then is not, then is... and is the eighth."

This government believes it has a daunting task, that it must prevent the extinction of mankind. It sets this task for itself, because it refuses to acknowledge a merciful God who offers to save mankind. Moses and the prophets as well as Jesus himself told mankind to humble our selves and ask the protection of God. We refused and continue to deny God. So, the cataclysm came without warning to humble us. To show us we are helpless and in need of our Father's love and protection.

This beast that was wounded but lives does not know the God of our fathers, but serves a "god of forces" **Daniel 11:38** It retreats to the authority of necessity. It acts as though mankind's fate lies in the hands of men. It argues that since mankind's existence is in danger, many actions which under other circumstances would be immoral, become necessary.

Mark of the Beast

Little is recorded about the mark. We find no scripture which offers a description, but one conjecture which we find interesting is this.

Current genetic research reveals that biological immortality still resides within the genetic instructions contained in our DNA for a full description read [doi:10.1038/nature09603](https://doi.org/10.1038/nature09603) Jaskelioff et.al. Nov 2010 Rejuvenation of geriatric rats to youthful vitality by reactivation of the telomerase gene complex.

Evidently, in addition to a spirit which is completely untouched by the laws of physics, biological immortality was also part of God's design of the bodies of Adam, but currently the genetic instructions are switched off. Scientists don't know when or how that was done and presume that life adapted death at some point in the distance past by evolutionary processes. Science calls this new understanding of death "apoptosis" or "programmed cell death." Of course, programmed cell death after about seventy years of life was a consequence of the curse of sin and death, the very curse that shall be lifted for those in the first resurrection.

Soon researchers shall find the sRNA signaling molecule which reactivates the genetic instructions which are naturally in our genome and which coordinate complex constellations of natural body functions to restore damaged organs, re-grow spinal injuries, re-grow heart and lungs, re-grow missing limbs, and return the body to a state of perpetual and continual rejuvenation. Geriatric laboratory rats were returned to youthful vitality in all respects, muscle tone, organ function, mental, visual and auditory acuity; even the gloss in their fur returned.

If a government tasked by a decimated mankind to devote resources to find this or if it was just about to be found or was just discovered prior to the cataclysm than requiring the administration of such a serum to all would save mankind since badly needed health care facilities are unavailable. Work forces needed to feed the remaining humanity and other limited resources could not be devoted to geriatric or injured populations. The vitality of all citizens becomes a priority. Elderly or chronically injured who need resources but can't produce resources are detriments to a government that does not value the widow and orphan. Such a serum would transform the elderly and infirm into productive members instead of liabilities.

It is conceivable that the government could make such a serum prerequisite to

participation in the economy. "If one doesn't take this serum, one may not buy food, because one burdens, rather than being a productive member of, an already severely burdened civilization."

This conjecture is also attractive because it evokes the very curse which was pronounced upon man in the garden, the curse of sin and death. This is the curse which Jesus' promise addresses, the same curse that the end times removes for the first resurrected. For those who believe that Jesus is the only legitimate source of their life everlasting, such a serum is blasphemy. Such a serum offers an alternative to Jesus' promise of eternal life by His blood, denying the spirit and denying its source, Jesus.

Such a serum, once discovered, is as easy to manufacture as human insulin and would be a one time administration, not by injection, but because it is a messenger sRNA molecule, it could be administered by anointing with serum oil.

God warns us to trust in Him not in the mark. Those taking such a mark seek immortality but deny God and the promise of life everlasting offered by Jesus. As such, they have no part in the first resurrection. Only those who have faith in our Redeemer are granted the first resurrection.

However, this, as the nature of the mark, is only conjecture. We found no scriptures that could be used to directly verify or refute this particular conjecture. When the mark becomes a reality, its presentation shall test the saints.

Two Witnesses

It is this government, the one that was wounded but lived, this beast, who throws the woman off, turning on her; and it is this government, this last incarnation of the beast, which requires absolute obedience and requires the mark. It is in the time of this government which the two witnesses come to witness God's imminent return to the mount of Olives; Zechariah 14:4 and that the faithful will come to Jerusalem for his return; and that if any nation disputes this, they will give that nation a taste of God's wrath. More of His wrath is yet to come, aside from the desolation of the meteor, in the battle at Megiddo.

These two witnesses of Revelation are the olive branches of Zechariah 4:11, the prophet of Micah 1:5 and the ensign of Isaiah 4:12

John describes bystanders seeing these two men. Rev 11:11 These two do the first miracles done in the sight of crowds since Jesus worked miracles 2000 years earlier.

The witnesses tell the world that it was God who caused the cataclysm; and they do miracles in the sight of men. Instead of repenting, the world blames and blasphemes the God which the witnesses preach for causing the cataclysm. For the first time in

modern times, governments and men do not tolerate the name of Jesus. Jesus is no longer just a silly idea to them. The name of the Saviour becomes the name of a heinous, world destroying terrorist with the literal power to destroy worlds with meteorites, as evidenced by the miracles of the two witnesses, which may be perceived as extra-terrestrial aliens with technological power beyond our comprehension.

The government can not tolerate this and attempts to stop them, but fail at multiple attempts to kill them. This miraculous protection scares the government and the world. The witnesses and their followers, the faithful, are seen as the greatest threat the world has seen since the cataclysm.

The Re-Gathering which is accompanied by **The Cleansing**

The truly faithful hear and understand and obey the two witnesses. They begin to assemble themselves in Jerusalem. They come out of all the world, mostly from the western nations, and travel to Jerusalem. Isaiah 11:11 and Jeremiah 16:14 and 23:7

Traveling to Jerusalem by what ever means they can find in a post apocalyptic world where the government dispenses technology and supplies is not easy, but far worse, doing so identifies them as followers of the witnesses, and makes this new government target them with ferocity. It is this which is the cleansing of the saints and the great tribulation, the time of Jacob's trouble proper, the beast making war with and overcoming of the saints. "And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days." Daniel 11:33 and Jeremiah chapter 30

It is this last government which came from the same beasts of Daniel and it was this same head which was wounded unto death but lived to which "it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations." Rev 13:7

It is during this particular time that God's "correction" of the saints comes: "I am with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished." Jeremiah 30:11 This is the persecution of the saints in the last days. This is why God does not keep the saints from this entirely. The faithful shall be made white and pure for their resurrection. The faithful shall be required to demonstrate their faith. Think of this as a purification as the saints shall be the ever living priests and kings of the ever living Most High God. Just as the priests were purified before their service, so are the saints.

These coming trials and tribulations do not make the faithful worthy. The sacrifice of

Christ does that by undeserving grace. God is the one Who chooses. The visible mark upon them He chose are their righteous reaction to the coming trials. If one does not endure to the end, that one was not among the chosen and is not worthy. The worthy do not tempt God by claiming that if they are chosen then it doesn't matter what they do.

The trials of the saints during the tribulation can be compared to the cleansing of the priests before their service under the law. The saints are about to become the ever living priests and kings of God. The promise of eternal life with the forgiveness of sins is the work of Christ Himself, but it is only fitting that their ritual of cleansing for their priestly service to the rest of humanity into which they are about to enter is far more rigorous than washing of hands, animal sacrificial offering and linen garments.

Endurance of this tribulation even to death is the realization of their faith. And it is by this faith that the perfect Sacrifice of Christ is appropriated. Hebrews chapter 11. Facing certain death before a government keen on one's destruction and trusting in Christ's promise of resurrection is faith effectual.

To sum up what has been described before continuing to describe the final events:

The government re-establishes control to the amazement and great gratitude of the world. The world's people are dumbfounded by the rapidity with which order is regained. "...and they that dwell on the earth shall wonder,... when they behold the beast that was, and is not, and yet is." Rev 17:8 "...and they worshipped the beast, saying, Who is like unto the beast who is able to make war with him?" Rev 13:4

It is in this environment that two witnesses will give their witness from the streets of the city of Jerusalem. The government shall have re-established world wide communication, we know this because the whole world learns to hate the witnesses and sees their death three and a half years later.

The cleansing of the saints and the tribulation had already begun, but with the arrival of the two witnesses the cleansing gets much worse. The imminent return of God is clearly announced to the inhabitants of the earth and the saints receive instructions, but the instructions lead the saints to their final test.

The world does not believe them. The opposite, the world now learns from the witnesses that it is the God of these two witnesses which brought the meteor and instead of repenting for their arrogance, they blaspheme Him for causing their calamity. This is the great blasphemy mentioned in Revelation and the great words mentioned in Daniel.

"...in this horn were eyes like the eyes of man, and a mouth speaking great things... 21 I beheld, and the same horn made war with the saints, and prevailed against them;" Daniel 7:8 and 21

"And there was given unto him a mouth speaking great things and blasphemies; and

power was given unto him to continue forty and two months. 6 And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. 7 And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations." Revelation 13:5

The two witnesses witness to the world and to the saints that the return of our God is immanent. They instruct the saints, telling them what to do and where to go. They chide the nations and have power to work miracles. This is the Gospel preached to all the world before the return of God, Rev 14:6 Mark 13:10

The means used by the flying angels to "preach the Gospel" in Rev 14:6 are the two witnesses. John never describes the inhabitants of the earth seeing angels fly through the air. Such a marvel is shown only to John. John is privy to visions of the hand of God working behind the scene. In contrast, John does say, however, that bystanders see the two witnesses lay dead on the street. The witnesses are seen by the inhabitants of the earth, while the angels are not.

By the grace of God, the saints know them to be true witnesses of God and follow their instructions. The saints do this by comparing their witness with the written word of God. The faithful dare not tempt God by claiming that when the time comes, God will reveal the true witnesses from the many false. The faithful are those who are diligently studying the word of God even now.

These men and those that hear them and obey them frighten the world and the government sees these powerful men rousing hundreds of thousands around the world in support, and hundreds of thousands who listen to them and do what they say.

There shall be false witnesses also who work miracles. Only the power of God can discern, but the saints dare not tempt God. The Revelation letter says one false prophet in particular becomes preeminent. The faithful must study and not be caught sleeping as the foolish end time virgins of Matthew 25. We must be ready to discern the true witnesses and obey them no matter the danger those instructions may entail.

"But of the times and the seasons, brethren, ye have no need that I write unto you. For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. But ye, brethren, are not in darkness, that that day should overtake you as a thief. Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. Therefore let us not sleep, as do others; but let us watch and be sober. For they that sleep sleep in the night; and they that be drunken are drunken in the night. But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation."

This letter to the Thessalonians quotes Isaiah 59:20 who is speaking of the time when

"the Redeemer shall come to Zion," and God will bring his fury on the world using his saints, the remnant of Israel, as a battle axe as in Jeremiah 51:20

The beast, the government has terrible things planned against the two witnesses and the faithful who hear them and obey them. The faithful must believe and risk their lives to believe. This is to cleanse them.

"Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:" 1 Peter 4:12

The government, the beast, searches them out and persecutes them to an extent never seen before. They pose a mortal threat to the government and a threat to the god of forces. The witnesses claim that man's efforts are not sufficient to save humanity. It is their God whom the witnesses claim brought the meteor.

Instead of humble repentance, they blaspheme the very name of God for bringing the cataclysm and seek to kill the witnesses and the faithful who hear them and do what they say.

Among the instructions of the witnesses are to gather the saints in Jerusalem for the Lord's return. The faithful know and gladly obey the witnesses to be in Jerusalem at the second coming of our Lord. This is the Re-Gathering that is greater than the Exodus. Jeremiah 16:14 and 23:7 and Isaiah 11:11

The witnesses are the second **WOE** to the inhabitants of the earth. The third woe comes very quickly after the death of the witnesses. The third woe upon the inhabitants of the earth is the battle at Megiddo.

First Resurrection

In expectation of Christ's return as instructed by the witnesses, the faithful assemble in Jerusalem in expectation of the return of our God. They risk everything to travel to Jerusalem knowing that their Salvation is coming to that place. They must travel in secret to avoid the government finding and killing them. This shall be a trying time. To openly walk into death from the government is suicide and is failing to prove one's worth as a priest and king. The faithful are not those who quit, but those who fight to the end, trusting God to save.

After numerous attempts to kill the witnesses, all of which fail, the government finally succeeds in killing the two witnesses. By what means their death is accomplished is not described, but whatever the means that same means is sure to be used to kill the faithful as well. Given the amassing of troops, the means might be hand to hand combat. After all, weapons had no effect. Of course, the government accounts themselves to have been responsible for the witnesses' death, but their attempt did not kill them. The means that worked had no more effect than any previous means. It was

the witnesses' time to die instead.

The government has already gathered troops to kill the great threat assembling at Jerusalem in obedience to the witnesses. Only a threat posed by men who can work miracles justifies the enormous commitment of troops which is recorded. And only such a supernatural threat could account for the ferocity with which the faithful are persecuted in this time, for the name of Jesus, the God named by the witnesses.

After their death, this intensified effort is unleashed and the final slaughter of the followers of the witnesses is initiated. If a large band of these followers are making their final approach to Jerusalem at Megiddo then the last battle shall shortly begin.

Three days later the witnesses are resurrected. This is the first resurrection. The witnesses had never seen death. This was their own death and resurrection three days later.

"I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom." Mat 16:28 Jesus was not speaking of any of the disciples when he said this. He was about to speak to Moses and Elijah who would be revealed on the mount of transfiguration. Evidently those and perhaps Enoch as well stood with Jesus and the disciples before they were revealed. Shortly after saying this, Jesus spoke with Moses and Elijah. While, Enoch is not mentioned, it was Enoch and Elijah who did not yet die. They were simply taken by God. Moses did die, but his body was not found, for God buried him.

Megiddo

With the powerful witnesses out of the way, the government of the world intends to make a full end of the saints that are approaching Jerusalem. but the battle does not go the way they expect. The first resurrection takes place at the same time as the resurrection of the two witnesses. The government had assembled a great army against those who obeyed the two witnesses and expected to kill them all, in the same way the witnesses were killed. It is the armies of the world which are slaughtered instead.

This great slaughter of the armies of the world is the third and final woe. It is the end of man's government. Shortly, the kings of God will go out in to all the earth and take dominion of all nations.

The most dramatic and terrifying description of the resurrected army going into triumphant battle is in Joel chapter 2 "they shall not break their ranks... and when they fall upon the sword, they shall not be wounded." All those who died even a very short time ago during the cleansing shall be alive again to join this army.

The beast which is built upon commerce is finally destroyed. Nearly the whole chapter

of Revelation 18 describes the immense commerce that was ended and why. Commerce was ended in the cataclysm. The saints were purified, the dross was purged away, Isaiah 1: 25 and 15 others. Finally the beast which was mortally wounded, but lived was killed by the resurrected army of God. After Armageddon, "It is done." Revelation 16:17 The time of the day of the Lord is rehearsed again from its beginning in the seventh vial.

This is the third and last **WOE** on to the inhabitants of the earth.

The Millennium

Jerusalem is taken and the priests and the kings of God have won the world. They are the first resurrected. "But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years." Rev 20:5

Reign over what? While, the rest of the dead live not again until the second resurrection, those having survived the cataclysm and those not having fought against the resurrected army of God in the battle at Megiddo are still alive. They shall live out their natural lives, have children and die on earth under the government of God which shall emanate from Jerusalem over all the world. They remain mortal, not having received the blessed promise of life everlasting by the forgiveness of Christ's sacrifice under the law given to Moses.

What is more, these who are still mortal no longer have the opportunity to appropriate the perfect blood sacrifice of Christ. Jesus' perfect sacrifice of blood was promised to the first resurrected, the "saved." Who inherit the earth and life everlasting. Death and sin and tears are not yet cast away, not until the second resurrection which takes place after the thousand years.

Faith was required to appropriate the blood of Christ. Hebrews chapter 11. Faith can be the hope only of things unseen. Once the resurrection is seen, it becomes impossible to have a faith that it shall happen. Once the promise of resurrection is fulfilled, it can no longer be appropriated by faith. No faith is required to hope for something which is already obvious.

The kings go out into all the world in resurrected bodies to take dominion of all mortal peoples of every nation and every tongue who inhabit the whole earth. The lot of an Hebrew who did not search the scriptures and who failed to trust in the promise of life everlasting given by Jesus is with all the other naturally living creatures, such as those who are not Hebrew, that are outside the great city Jerusalem.

The priests build the city. In the last chapters of Ezekiel, we can read the full description of the temple complex, the city and the suburbs which stretch along the

Mediterranean coast for two hundred miles. Jerusalem is one of its eastern suburbs. This is not the new Jerusalem which comes down to earth ready built some time after the thousand years. This is the millennial city and temple complex.

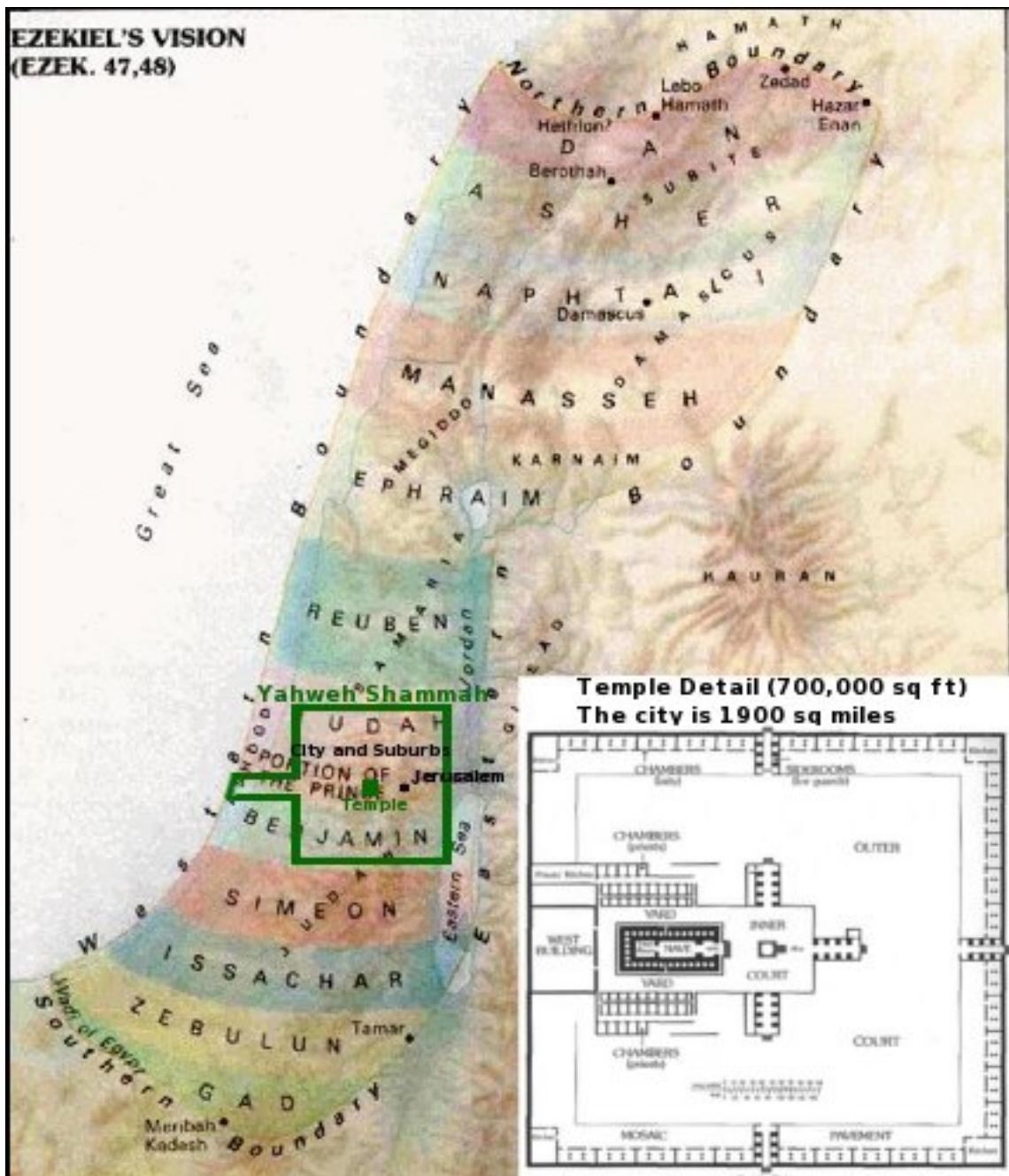
This is the city into which God "brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith the Lord GOD." Ezekiel 39 The pouring out of His spirit is the promise made by Jesus, the first resurrection.

In Ezekiel chapters 40- 48, we can read about the mansions which are promised by Jesus as possessions to the faithful. John 14:2 We can also read about the hired help who enter the city to maintain it and tend to the daily needs of the city and its residents.

This takes some time to build the city and to take dominion in all the earth. Just cleaning up the battle field at Megiddo takes seven months. Contractors are hired to do the work.

"And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog. 12 And seven months shall the house of Israel be burying of them, that they may cleanse the land. 13 Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD. 14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. ... Thus shall they cleanse the land." Ezekiel 39

This is not the only cleansing of the land which needs to be done.



The temple complex is the small green dot in the middle of the city. This city is the size of the largest of modern cities. Its size puts it in the top five of the largest cities in the world today. Just the city's suburbs, at suburban population densities, comfortably accommodates over three million people. Among these are the home owners, (the resurrected who "have for themselves, for a possession") and the homes of those who work in the city

The burying is not the only cleansing of the land which needs to be done. The mortal population of the whole world which still marries, has children and dies needs to be clean. They are not under the perfect sacrifice of Christ. The nations shall bring tribute, offerings and blood sacrifices to the capital city of the world, Jerusalem, for the thousand years wherein "he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more." Isaiah 2:4

Thirty generations of mortal people continue to live, have children and die for the thousand years, ruled by the immortal saints who come and go from Jerusalem which is the capital of the world to which all nations bring tribute and sacrifices.

Those Hebrew who were invited to the wedding, but did not come, their lot is with the "dogs," all other living creatures including those not Hebrew, who live outside the city.

The resurrected have their sacrifice for sin perfectly completed in Jesus' sacrifice, but the rest of humanity, both Hebrew and non Hebrew, denied Jesus and are still under sin and in need of blood sacrifice to keep the land clean until the second resurrection when all tears and sin and death are cast off. The second resurrection does not occur until after the thousand years. But this time is not that time. This is the beginning of the thousand year reign of Christ.

There are many different kinds of sacrifices. "...in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it;" Jeremiah 3:16 Indeed, there is no express accommodation for the ark of the covenant in the description of the temple complex found in Ezekiel. Rituals for blood sacrifice, but which are moderately different than those given to Moses, on the other hand, are expressly described.

If the ark of the covenant contained the written record of God's agreement to account sin and death with the Hebrews; and if it was this same covenant which Jesus satisfied in perfection with His sacrifice, according to Hebrews chapter 9, and Isaiah 42:21 which agree, then after the return of Christ to earth and the fulfillment of the promise of everlasting life through the forgiveness of sin, then this covenant is not just "magnified," but now it is completed and has been applied to its intended recipients. Its promise has been fulfilled, completed, and delivered. "It is done." Ezekiel 39:8 and Revelation 16:17

Christ's sacrifice is no longer available to latecomers. While the door was open, God gave us allowance to forestall blood sacrifice because all should have availed themselves of the perfect sacrifice, but after the establishment of the kingdom, the door is shut to those arriving late, "as the days of Noe were, so shall also the coming of the Son of man be." Jesus.

"Strive to enter in at the strait gate: for many, I say unto you, will seek to enter in, and

shall not be able. When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are... There shall be weeping and gnashing of teeth, when ye shall see Abraham, and Isaac, and Jacob, and all the prophets, in the kingdom of God, and you yourselves thrust out."
Luke 13:24-28

Ezekiel describes the portions of the city and the portions of the Temple which are forbidden to those thrust out, but to keep the land clean, the lives and the blood of those not having appropriated the blood of Christ, must be accounted by blood sacrifice until sin and the curse of death are cast away utterly after the thousand years. For the thousand years, however, "From beyond the rivers of Ethiopia my supplants, even the daughter of my dispersed, shall bring mine offering." Zephaniah 3:10

The new sixteen hundred square mile city containing the temple complex and suburbs and which include Jerusalem as a suburb near its center, also contain the mansions which Jesus promised to the faithful, some of which are accounted in Ezekiel 45:5 where they are given as possessions. In this city which comfortably houses 3 million are provided homes for both the resurrected and some who are yet mortal who live ruled by the priests and kings of the resurrected. These are the priests and kings of God. The rest of humanity including Hebrews may only visit portions of the city as described by Ezekiel.

When the city construction is complete, Jerusalem is encompassed by a 1600 square mile city and temple complex which is made as an interface or temple between the holy people and those who are not under the blood of Christ. The city shall be called Ya-shammah "God Is In That Place" Ezekial 48:35

Scripture references

While we have more notes than we can keep track of, what follows are the highlights of those notes, showing the subjects covered in each reference.

We found 131 chapters touch directly on the end times. We are sure there are more. We need help finding them.

Job: 19 33 38
Isa: 1 2 5 6 7 9 11 13 17 21 23 24 26 28 29 30 32
40 41 42 47 48 49 51 52 53 59 60 66
Jer: 2 3 4 5 7 9 13 16 19 22 23 25 30 31 46 50 51
Eze: 4 20 26 27 36 37 38 39 40
Dan: 2 5 7 8 9 10 11 12
Hsa: 1
Joe: 2
Amo: 5 8
Mic: 4 7
Nah: 2
Hab: 1
Zep: 1 3
Hag: 1 2
Zec: 1 3 4 6 8 9 12 13 14
Mal: 3 4
Mat: 7 11 12 13 15 16 21 22 24 26 27
Mar: 4 13 15
Luk: 3 4 7 14 21 22
Jhn: 5 12 16 19
1Cr: 3
1Th: 5
1Pe: 1 4
Rev: 2 3 6 8 9 11 12 13 14 16 17 18 19 20

What follows are a reprint of these chapters with the subjects they cover. We are sure, we have missed some and made some errors. We need help finding them.

This portion is computer generated, because I used computers to keep track of our bible study.

To see our continued work, visit

www.jerrywickey.net/bible/timeline

To search the King James for the meanings of words and phrases not just the exact spelling of words, visit

www.bible.jerrywickey.net

Categories and Subjects

Times Weeks and Years
The Woman
The Wise See Hear Understand
Three Empires lion bear leopard
Rebuild Temple
Rome
The Christ
Ten Kingdoms
Final Nation pre-wound
Famine of the Word
Cataclysm
Final Nation post-wound
The Mark
Two witnesses
1st Resurrection
Megiddo
Millennium
Explanations
Mention of Numbers
Important but No Category
Abomination of Desolation
Prophecy fulfilled
Prophecy made
Teachers
Cleansing
The Woman in Travail
The Isles Afar of Tarshish
Famine of Hearing the Word

1

1Ch: 12

²³ And these are the numbers of the bands that were ready armed to the war, and came to David to Hebron, to turn the kingdom of Saul to him, according to the word of the LORD. ²⁴ The children of Judah that bare shield and spear were six thousand and eight hundred, ready armed to the war. ²⁵ Of the children of Simeon, mighty men of valour for the war, seven thousand and one hundred. ²⁶ Of the children of Levi four thousand and six hundred. ²⁷ And Jehoiada was the leader of the Aaronites, and with him were three thousand and seven hundred; ²⁸ And Zadok, a young man mighty of valour, and of his father's house twenty and two captains. ²⁹ And of the children of Benjamin, the kindred of Saul, three thousand: for hitherto the greatest part of them had kept the ward of the house of Saul. ³⁰ And of the children of Ephraim twenty thousand and eight hundred, mighty men of valour, famous throughout the house of their fathers. ³¹ And of the half tribe of Manasseh eighteen thousand, which were expressed by name, to come and make David king. ³² And of the children of Issachar, which were men that had understanding of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment. ³³ Of Zebulun, such as went forth to battle, expert in war, with all instruments of war, fifty thousand, which could keep rank: they were not of double heart. ³⁴ And of Naphtali a thousand captains, and with them with shield and spear thirty and seven thousand. ³⁵ And of the Danites expert in war twenty and eight thousand and six hundred. ³⁶ And of Asher, such as went forth to battle, expert in war, forty thousand. ³⁷ And on the other side of Jordan, of the Reubenites, and the Gadites, and of the half tribe of Manasseh, with all manner of instruments of war for the battle, an hundred and twenty thousand.

Teachers

2

Job: 19

¹³ He hath put my brethren far from me, and mine acquaintance are verily estranged from me. ¹⁴ My kinsfolk have failed, and my familiar friends have forgotten me. ¹⁵ They that dwell in mine house, and my maids, count me for a stranger: I am an alien in their sight. ¹⁶ I called my servant, and he gave me no answer; I intreated him with my mouth. ¹⁷ My breath is strange to my wife, though I intreated for the children's sake of mine own body. ¹⁸ Yea, young children despised me; I arose, and they spake against me. ¹⁹ All my inward friends abhorred me: and they whom I loved are turned against me. ²⁰ My bone cleaveth to my skin and to my flesh, and I am escaped with the skin of my teeth.

Important but No Catagory

3

Job: 19

²³ Oh that my words were now written oh that they were printed in a book ²⁴ That they were graven with an iron pen and lead in the rock for ever ²⁵ For I know that my redeemer liveth, and that he shall stand at the latter day upon the earth: ²⁶ And though after my skin worms destroy this body, yet in my flesh shall I see God: ²⁷ Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins be consumed within me. ²⁸ But ye should say, Why persecute we him, seeing the root of the matter is found in me ²⁹ Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment.

1st Resurrection

4

Job: 33

²³ If there be a messenger with him, an interpreter, one among a thousand, to shew unto man his uprightness: ²⁴ Then he is gracious unto him, and saith, Deliver him from going down to the pit: I have found a ransom. ²⁵ His flesh shall be fresher than a child's: he shall return to the days of his youth: ²⁶ He shall pray unto God, and he will be favourable unto him: and he shall see his face with joy: for he will render unto man his righteousness. ²⁷ He looketh upon men, and if any say, I have sinned, and perverted that which was right, and it profited me not; ²⁸ He will deliver his soul from going into the pit, and his life shall see the light. ²⁹ Lo, all these things worketh God oftentimes with man, ³⁰ To bring back his soul from the pit, to be enlightened with the light of the living. ³¹ Mark well, O Job, hearken unto me: hold thy peace, and I will speak. ³² If thou hast any thing to say, answer me: speak, for I desire to justify thee. ³³ If not, hearken unto me: hold thy peace, and I shall teach thee wisdom.

1st Resurrection

5

Job: 38

⁴ Where wast thou when I laid the foundations of the earth declare, if thou hast understanding. ⁵ Who hath laid the measures thereof, if thou knowest or who hath stretched the line upon it ⁶ Whereupon are the foundations thereof fastened or who laid the corner stone thereof; ⁷ When the morning stars sang together, and all the sons of God shouted for joy ⁸ Or who shut up the sea with doors, when it brake forth, as if it had issued out of the womb ⁹ When I made the cloud the garment thereof, and thick darkness a swaddlingband for it, ¹⁰ And brake up for it my decreed place, and set bars and doors, ¹¹ And said, Hitherto shalt thou come, but no further: and here shall thy proud waves be stayed

Important but No Catagory

6

Isa: 1

²⁴ Therefore saith the Lord, the LORD of hosts, the mighty One of Israel, Ah, I will ease me of mine adversaries, and avenge me of mine enemies: ²⁵ And I will turn my hand upon thee, and purely purge away thy dross, and take away all thy tin: ²⁶ And I will restore thy judges as at the first, and thy counsellors as at the beginning: afterward thou shalt be called, The city of righteousness, the faithful city. ²⁷ Zion shall be redeemed with judgment, and her converts with righteousness. ²⁸ And the destruction of the transgressors and of the sinners shall be together, and they that forsake the LORD shall be consumed. ²⁹ For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen. ³⁰ For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water. ³¹ And the strong shall be as tow, and the maker of it as a spark, and they shall both burn together, and none shall quench them.

Cleansing

7

Isa: 2

The word that Isaiah the son of Amoz saw concerning Judah and Jerusalem. ² And it shall come to pass in the last days, that the mountain of the LORD'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it. ³ And many people shall go and say, Come ye, and let us go up to the mountain of the LORD, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of the LORD from Jerusalem. ⁴ And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

Millennium
Teachers

8

Isa: 2

¹² For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: ¹³ And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, ¹⁴ And upon all the high mountains, and upon all the hills that are lifted up, ¹⁵ And upon every high tower, and upon every fenced wall, ¹⁶ And upon all the ships of Tarshish, and upon all pleasant pictures. ¹⁷ And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day. ¹⁸ And the idols he shall utterly abolish. ¹⁹ And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. ²⁰ In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; ²¹ To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth. ²² Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of

Cataclysm

9

Isa: 5

²⁶ And he will lift up an ensign to the nations from far, and will hiss unto them from the end of the earth: and, behold, they shall come with speed swiftly: ²⁷ None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the

latchet of their shoes be broken: ²⁸ Whose arrows are sharp, and all their bows bent, their horses' hoofs shall be counted like flint, and their wheels like a whirlwind: ²⁹ Their roaring shall be like a lion, they shall roar like young lions: yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it. ³⁰ And in that day they shall roar against them like the roaring of the sea: and if one look unto the land, behold darkness and sorrow, and the light is darkened in the heavens thereof.

1st Resurrection

10

Isa: 6

⁹ And he said, Go, and tell this people, Hear ye indeed, but understand not; and see ye indeed, but perceive not. ¹⁰ Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and understand with their heart, and convert, and be healed.

Important but No Catagory

11

Isa: 7

³ Then said the LORD unto Isaiah, Go forth now to meet Ahaz, thou, and Shearjashub thy son, at the end of the conduit of the upper pool in the highway of the fuller's field; ⁴ And say unto him, Take heed, and be quiet; fear not, neither be fainthearted for the two tails of these smoking firebrands, for the fierce anger of Rezin with Syria, and of the son of Remaliah. ⁵ Because Syria, Ephraim, and the son of Remaliah, have taken evil counsel against thee, saying, ⁶ Let us go up against Judah, and vex it, and let us make a breach therein for us, and set a king in the midst of it, even the son of Tabeal: ⁷ Thus saith the Lord GOD, It shall not stand, neither shall it come to pass.

⁸ For the head of Syria is Damascus, and the head of Damascus is Rezin; and within threescore and five years shall Ephraim be broken, that it be not a people. ⁹ And the head of Ephraim is Samaria, and the head of Samaria is Remaliah's son. If ye will not believe, surely ye shall not be established.

Important but No Catagory

12

Isa: 7

¹⁰ Moreover the LORD spake again unto Ahaz, saying, ¹¹ Ask thee a sign of the LORD thy God; ask it either in the depth, or in the height above. ¹² But Ahaz said, I will not ask, neither will I tempt the LORD. ¹³ And he said, Hear ye now, O house of David; Is it a small thing for you to weary men, but will ye weary my God also? ¹⁴ Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel. ¹⁵ Butter and honey shall he eat, that he may know to refuse the evil, and choose the good. ¹⁶ For before the child shall know to refuse the evil, and choose the good, the land that thou abhorrest shall be forsaken of both her kings. ¹⁷ The LORD shall bring upon thee, and upon thy people, and upon thy father's house, days that have not come, from the day that Ephraim departed from Judah; even the king of Assyria.

Prophecy made

13

Isa: 9

Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond Jordan, in Galilee of the nations. ² The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. ³ Thou hast multiplied the nation, and not increased the joy: they joy before thee according

to the joy in harvest, and as men rejoice when they divide the spoil. ⁴ For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. ⁵ For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. ⁶ For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. ⁷ Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this.

Prophecy made

14

Isa: 11

And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: ² And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; ³ And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: ⁴ But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. ⁵ And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

Prophecy made

15

Isa: 11

¹¹ And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. ¹² And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth. ¹³ The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. ¹⁴ But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey them. ¹⁵ And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. ¹⁶ And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

The Isles Afar of Tarshish

16

Isa: 13

⁶ Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty. ⁷ Therefore shall all hands be faint, and every man's heart shall melt: ⁸ And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames. ⁹ Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. ¹⁰ For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine. ¹¹ And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible. ¹² I will make a man more precious than fine gold; even a man than the golden wedge of Ophir. ¹³ Therefore I will shake

the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger. ¹⁴ And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. ¹⁵ Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword. ¹⁶ Their children also shall be dashed to pieces before their eyes; their houses shall be spoiled, and their wives ravished.

Cataclysm

17

Isa: 13

¹⁷ Behold, I will stir up the Medes against them, which shall not regard silver; and as for gold, they shall not delight in it. ¹⁸ Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children. ¹⁹ And Babylon, the glory of kingdoms, the beauty of the Chaldees' excellency, shall be as when God overthrew Sodom and Gomorrah. ²⁰ It shall never be inhabited, neither shall it be dwelt in from generation to generation: neither shall the Arabian pitch tent there; neither shall the shepherds make their fold there. ²¹ But wild beasts of the desert shall lie there; and their houses shall be full of doleful creatures; and owls shall dwell there, and satyrs shall dance there. ²² And the wild beasts of the islands shall cry in their desolate houses, and dragons in their pleasant palaces: and her time is near to come, and her days shall not be prolonged.

The Isles Afar of Tarshish

18

Isa: 17

⁹ In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be desolation. ¹⁰ Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips: ¹¹ In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow.

Abomination of Desolation

19

Isa: 17

¹² Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing like the rushing of mighty waters. ¹³ The nations shall rush like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind. ¹⁴ And behold at eveningtide trouble; and before the morning he is not. This is the portion of them that spoil us, and the lot of them that rob us.

Abomination of Desolation

20

Isa: 21

⁶ For thus hath the Lord said unto me, Go, set a watchman, let him declare what he seeth. ⁷ And he saw a chariot with a couple of horsemen, a chariot of asses, and a chariot of camels; and he hearkened diligently with much heed: ⁸ And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights: ⁹ And, behold, here cometh a chariot of men, with a couple of horsemen. And he answered and said, Babylon is fallen, is fallen; and all the graven images of her gods he hath broken unto the ground. ¹⁰ O my threshing, and the corn of my floor: that which I have heard of the LORD of hosts, the God of Israel, have I declared

unto you.

Important but No Catagory

21

Isa: 23

The burden of Tyre. Howl, ye ships of Tarshish; for it is laid waste, so that there is no house, no entering in: from the land of Chittim it is revealed to them. ² Be still, ye inhabitants of the isle; thou whom the merchants of Zidon, that pass over the sea, have replenished. ³ And by great waters the seed of Sihor, the harvest of the river, is her revenue; and she is a mart of nations. ⁴ Be thou ashamed, O Zidon: for the sea hath spoken, even the strength of the sea, saying, I travail not, nor bring forth children, neither do I nourish up young men, nor bring up virgins. ⁵ As at the report concerning Egypt, so shall they be sorely pained at the report of Tyre. ⁶ Pass ye over to Tarshish; howl, ye inhabitants of the isle. ⁷ Is this your joyous city, whose antiquity is of ancient days her own feet shall carry her afar off to sojourn.

The Isles Afar of Tarshish

22

Isa: 24

¹⁴ They shall lift up their voice, they shall sing for the majesty of the LORD, they shall cry aloud from the sea. ¹⁵ Wherefore glorify ye the LORD in the fires, even the name of the LORD God of Israel in the isles of the sea. ¹⁶ From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously. ¹⁷ Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth. ¹⁸ And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake. ¹⁹ The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly. ²⁰ The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

The Isles Afar of Tarshish

23

Isa: 26

¹² LORD, thou wilt ordain peace for us: for thou also hast wrought all our works in us. ¹³ O LORD our God, other lords beside thee have had dominion over us: but by thee only will we make mention of thy name. ¹⁴ They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, and made all their memory to perish. ¹⁵ Thou hast increased the nation, O LORD, thou hast increased the nation: thou art glorified: thou hadst removed it far unto all the ends of the earth. ¹⁶ LORD, in trouble have they visited thee, they poured out a prayer when thy chastening was upon them. ¹⁷ Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; so have we been in thy sight, O LORD. ¹⁸ We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. ¹⁹ Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.

1st Resurrection

24

Isa: 28

⁹ Whom shall he teach knowledge and whom shall he make to understand doctrine them that

are weaned from the milk, and drawn from the breasts. ¹⁰ For precept must be upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little:

Teachers

25

Isa: 29

⁵ Moreover the multitude of thy strangers shall be like small dust, and the multitude of the terrible ones shall be as chaff that passeth away: yea, it shall be at an instant suddenly. ⁶ Thou shalt be visited of the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire. ⁷ And the multitude of all the nations that fight against Ariel, even all that fight against her and her munition, and that distress her, shall be as a dream of a night vision. ⁸ It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he drinketh; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Cataclysm

26

Isa: 29

¹³ Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men: ¹⁴ Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid.

Famine of the Word

Famine of Hearing the Word

27

Isa: 29

²² Therefore thus saith the LORD, who redeemed Abraham, concerning the house of Jacob, Jacob shall not now be ashamed, neither shall his face now wax pale. ²³ But when he seeth his children, the work of mine hands, in the midst of him, they shall sanctify my name, and sanctify the Holy One of Jacob, and shall fear the God of Israel. ²⁴ They also that erred in spirit shall come to understanding, and they that murmured shall learn doctrine.

Teachers

28

Isa: 30

¹⁸ And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him. ¹⁹ For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: he will be very gracious unto thee at the voice of thy cry; when he shall hear it, he will answer thee. ²⁰ And though the Lord give you the bread of adversity, and the water of affliction, yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: ²¹ And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. ²² Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

Millennium

Teachers

29

Isa: 32

Behold, a king shall reign in righteousness, and princes shall rule in judgment. ² And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. ³ And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. ⁴ The heart also of the rash shall understand knowledge, and the tongue of the stammerers shall be ready to speak plainly. ⁵ The vile person shall be no more called liberal, nor the churl said to be bountiful. ⁶ For the vile person will speak villany, and his heart will work iniquity, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail. ⁷ The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right. ⁸ But the liberal deviseth liberal things; and by liberal things shall he stand.

Millennium
Teachers

30

Isa: 40

Comfort ye, comfort ye my people, saith your God. ² Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.

Two witnesses
Millennium

31

Isa: 40

³ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. ⁴ Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: ⁵ And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it.

Two witnesses
Millennium

32

Isa: 40

¹² Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance ¹³ Who hath directed the Spirit of the LORD, or being his counsellor hath taught him ¹⁴ With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding ¹⁵ Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. ¹⁶ And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. ¹⁷ All nations before him are as nothing; and they are counted to him less than nothing, and vanity.

The Isles Afar of Tarshish

33

Isa: 41

Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. ² Who raised up the righteous man

from the east, called him to his foot, gave the nations before him, and made him rule over kings he gave them as the dust to his sword, and as driven stubble to his bow. ³ He pursued them, and passed safely; even by the way that he had not gone with his feet. ⁴ Who hath wrought and done it, calling the generations from the beginning I the LORD, the first, and with the last; I am he.

The Isles Afar of Tarshish

34

Isa: 41

⁵ The isles saw it, and feared; the ends of the earth were afraid, drew near, and came. ⁶ They helped every one his neighbour; and every one said to his brother, Be of good courage. ⁷ So the carpenter encouraged the goldsmith, and he that smootheneth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved.

The Isles Afar of Tarshish

35

Isa: 42

¹⁰ Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof. ¹¹ Let the wilderness and the cities thereof lift up their voice, the villages that Kedar doth inhabit: let the inhabitants of the rock sing, let them shout from the top of the mountains. ¹² Let them give glory unto the LORD, and declare his praise in the islands. ¹³ The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

The Isles Afar of Tarshish

36

Isa: 47

⁸ Therefore hear now this, thou that art given to pleasures, that dwellest carelessly, that sayest in thine heart, I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children: ⁹ But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee in their perfection for the multitude of thy sorceries, and for the great abundance of thine enchantments. ¹⁰ For thou hast trusted in thy wickedness: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. ¹¹ Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

Cataclysm

37

Isa: 48

³ I have declared the former things from the beginning; and they went forth out of my mouth, and I shewed them; I did them suddenly, and they came to pass. ⁴ Because I knew that thou art obstinate, and thy neck is an iron sinew, and thy brow brass; ⁵ I have even from the beginning declared it to thee; before it came to pass I shewed it thee: lest thou shouldest say, Mine idol hath done them, and my graven image, and my molten image, hath commanded them. ⁶ Thou hast heard, see all this; and will not ye declare it I have shewed thee new things from this time, even hidden things, and thou didst not know them. ⁷ They are created now, and not from the beginning; even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them. ⁸ Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal very treacherously, and wast called a transgressor from the womb. ⁹ For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. ¹⁰ Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of

affliction. ¹¹ For mine own sake, even for mine own sake, will I do it: for how should my name be polluted and I will not give my glory unto another.

Cleansing

38

Isa: 49

Listen, O isles, unto me; and hearken, ye people, from far; The LORD hath called me from the womb; from the bowels of my mother hath he made mention of my name. ² And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me; ³ And said unto me, Thou art my servant, O Israel, in whom I will be glorified. ⁴ Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God.

The Isles Afar of Tarshish

39

Isa: 51

⁴ Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. ⁵ My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. ⁶ Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth shall wax old like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

The Woman in Travail

The Isles Afar of Tarshish

40

Isa: 52

¹³ Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high. ¹⁴ As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men: ¹⁵ So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider.

Prophecy made

41

Isa: 53

Who hath believed our report and to whom is the arm of the LORD revealed ² For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. ³ He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

Prophecy made

42

Isa: 53

⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. ⁵ But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. ⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Prophecy made

43

Isa: 53

⁷ He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. ⁸ He was taken from prison and from judgment: and who shall declare his generation for he was cut off out of the land of the living: for the transgression of my people was he stricken. ⁹ And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Prophecy made

44

Isa: 53

¹⁰ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. ¹¹ He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. ¹² Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Prophecy made

45

Isa: 59

⁹ Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. ¹⁰ We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noonday as in the night; we are in desolate places as dead men. ¹¹ We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. ¹² For our transgressions are multiplied before thee, and our sins testify against us: for our transgressions are with us; and as for our iniquities, we know them; ¹³ In transgressing and lying against the LORD, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. ¹⁴ And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. ¹⁵ Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. ¹⁶ And he saw that there was no man, and wondered that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him. ¹⁷ For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke. ¹⁸ According to their deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence. ¹⁹ So shall they fear the name of the LORD from the west, and his glory from the rising of the sun. When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

The Isles Afar of Tarshish

46

Isa: 60

⁴ Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. ⁵ Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. ⁶ The multitude

of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. ⁷ All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory. ⁸ Who are these that fly as a cloud, and as the doves to their windows ⁹ Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee.

Millennium

The Isles Afar of Tarshish

47

Isa: 60

¹⁰ And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. ¹¹ Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. ¹² For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. ¹³ The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. ¹⁴ The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel.

Millennium

48

Isa: 60

¹⁵ Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. ¹⁶ Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Millennium

49

Isa: 60

¹⁷ For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. ¹⁸ Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise.

Millennium

50

Isa: 66

¹⁸ For I know their works and their thoughts: it shall come, that I will gather all nations and tongues; and they shall come, and see my glory. ¹⁹ And I will set a sign among them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. ²⁰ And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a clean vessel into the house of the LORD. ²¹ And I will also take of them for priests and for Levites, saith the LORD.

The Isles Afar of Tarshish

51

Jer: 2

⁹ Wherefore I will yet plead with you, saith the LORD, and with your children's children will I plead. ¹⁰ For pass over the isles of Chittim, and see; and send unto Kedar, and consider diligently, and see if there be such a thing. ¹¹ Hath a nation changed their gods, which are yet no gods but my people have changed their glory for that which doth not profit. ¹² Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the LORD. ¹³ For my people have committed two evils; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

The Isles Afar of Tarshish

52

Jer: 3

¹¹ And the LORD said unto me, The backsliding Israel hath justified herself more than treacherous Judah. ¹² Go and proclaim these words toward the north, and say, Return, thou backsliding Israel, saith the LORD; and I will not cause mine anger to fall upon you: for I am merciful, saith the LORD, and I will not keep anger for ever. ¹³ Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways to the strangers under every green tree, and ye have not obeyed my voice, saith the LORD. ¹⁴ Turn, O backsliding children, saith the LORD; for I am married unto you: and I will take you one of a city, and two of a family, and I will bring you to Zion: ¹⁵ And I will give you pastors according to mine heart, which shall feed you with knowledge and understanding. ¹⁶ And it shall come to pass, when ye be multiplied and increased in the land, in those days, saith the LORD, they shall say no more, The ark of the covenant of the LORD: neither shall it come to mind: neither shall they remember it; neither shall they visit it; neither shall that be done any more. ¹⁷ At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their evil heart. ¹⁸ In those days the house of Judah shall walk with the house of Israel, and they shall come together out of the land of the north to the land that I have given for an inheritance unto your fathers.

Millennium
Teachers

53

Jer: 4

⁵ Declare ye in Judah, and publish in Jerusalem; and say, Blow ye the trumpet in the land: cry, gather together, and say, Assemble yourselves, and let us go into the defenced cities. ⁶ Set up the standard toward Zion: retire, stay not: for I will bring evil from the north, and a great destruction. ⁷ The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant. ⁸ For this gird you with sackcloth, lament and howl: for the fierce anger of the LORD is not turned back from us. ⁹ And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.

Cataclysm

54

Jer: 4

²⁷ For thus hath the LORD said, The whole land shall be desolate; yet will I not make a full end. ²⁸ For this shall the earth mourn, and the heavens above be black: because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it. ²⁹ The whole city shall flee for the noise of the horsemen and bowmen; they shall go into thickets, and climb up upon the rocks:

every city shall be forsaken, and not a man dwell therein. ³⁰ And when thou art spoiled, what wilt thou do Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life. ³¹ For I have heard a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now for my soul is wearied because of murderers.

The Woman in Travail

55

Jer: 5

¹⁴ Wherefore thus saith the LORD God of hosts, Because ye speak this word, behold, I will make my words in thy mouth fire, and this people wood, and it shall devour them. ¹⁵ Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither understandest what they say. ¹⁶ Their quiver is as an open sepulchre, they are all mighty men. ¹⁷ And they shall eat up thine harvest, and thy bread, which thy sons and thy daughters should eat: they shall eat up thy flocks and thine herds: they shall eat up thy vines and thy fig trees: they shall impoverish thy fenced cities, wherein thou trustedst, with the sword.

Final Nation post-wound

56

Jer: 5

¹⁸ Nevertheless in those days, saith the LORD, I will not make a full end with you. ¹⁹ And it shall come to pass, when ye shall say, Wherefore doeth the LORD our God all these things unto us then shalt thou answer them, Like as ye have forsaken me, and served strange gods in your land, so shall ye serve strangers in a land that is not yours.

Final Nation post-wound

57

Jer: 5

²⁰ Declare this in the house of Jacob, and publish it in Judah, saying, ²¹ Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not: ²² Fear ye not me saith the LORD: will ye not tremble at my presence, which have placed the sand for the bound of the sea by a perpetual decree, that it cannot pass it: and though the waves thereof toss themselves, yet can they not prevail; though they roar, yet can they not pass over it ²³ But this people hath a revolting and a rebellious heart; they are revolted and gone. ²⁴ Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest. ²⁵ Your iniquities have turned away these things, and your sins have withholden good things from you. ²⁶ For among my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. ²⁷ As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich. ²⁸ They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. ²⁹ Shall I not visit for these things saith the LORD: shall not my soul be avenged on such a nation as this

Important but No Catagory

58

Jer: 7

³² Therefore, behold, the days come, saith the LORD, that it shall no more be called Tophet, nor the valley of the son of Hinnom, but the valley of slaughter: for they shall bury in Tophet, till there be

no place. ³³ And the carcases of this people shall be meat for the fowls of the heaven, and for the beasts of the earth; and none shall fray them away. ³⁴ Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be desolate.

Megiddo

59

Jer: 9

²⁵ Behold, the days come, saith the LORD, that I will punish all them which are circumcised with the uncircumcised; ²⁶ Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in the heart.

Cleansing

60

Jer: 13

²⁰ Lift up your eyes, and behold them that come from the north: where is the flock that was given thee, thy beautiful flock ²¹ What wilt thou say when he shall punish thee for thou hast taught them to be captains, and as chief over thee: shall not sorrows take thee, as a woman in travail ²² And if thou say in thine heart, Wherefore come these things upon me For the greatness of thine iniquity are thy skirts discovered, and thy heels made bare. ²³ Can the Ethiopian change his skin, or the leopard his spots then may ye also do good, that are accustomed to do evil.

The Woman in Travail

61

Jer: 16

¹⁴ Therefore, behold, the days come, saith the LORD, that it shall no more be said, The LORD liveth, that brought up the children of Israel out of the land of Egypt; ¹⁵ But, The LORD liveth, that brought up the children of Israel from the land of the north, and from all the lands whither he had driven them: and I will bring them again into their land that I gave unto their fathers.

Millennium

62

Jer: 19

⁴ Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of innocents; ⁵ They have built also the high places of Baal, to burn their sons with fire for burnt offerings unto Baal, which I commanded not, nor spake it, neither came it into my mind: ⁶ Therefore, behold, the days come, saith the LORD, that this place shall no more be called Tophet, nor The valley of the son of Hinnom, but The valley of slaughter. ⁷ And I will make void the counsel of Judah and Jerusalem in this place; and I will cause them to fall by the sword before their enemies, and by the hands of them that seek their lives: and their carcases will I give to be meat for the fowls of the heaven, and for the beasts of the earth. ⁸ And I will make this city desolate, and an hissing; every one that passeth thereby shall be astonished and hiss because of all the plagues thereof. ⁹ And I will cause them to eat the flesh of their sons and the flesh of their daughters, and they shall eat every one the flesh of his friend in the siege and straitness, wherewith their enemies, and they that seek their lives, shall straiten them.

Megiddo

63

Jer: 19

¹⁰ Then shalt thou break the bottle in the sight of the men that go with thee, ¹¹ And shalt say unto them, Thus saith the LORD of hosts; Even so will I break this people and this city, as one breaketh a potter's vessel, that cannot be made whole again: and they shall bury them in Tophet, till there be no place to bury. ¹² Thus will I do unto this place, saith the LORD, and to the inhabitants thereof, and even make this city as Tophet: ¹³ And the houses of Jerusalem, and the houses of the kings of Judah, shall be defiled as the place of Tophet, because of all the houses upon whose roofs they have burned incense unto all the host of heaven, and have poured out drink offerings unto other gods.

Megiddo

64

Jer: 22

²⁰ Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are destroyed. ²¹ I spake unto thee in thy prosperity; but thou saidst, I will not hear. This hath been thy manner from thy youth, that thou obeyedst not my voice. ²² The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all thy wickedness. ²³ O inhabitant of Lebanon, that makest thy nest in the cedars, how gracious shalt thou be when pangs come upon thee, the pain as of a woman in travail

The Woman in Travail

65

Jer: 23

⁵ Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. ⁶ In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

Millennium

66

Jer: 23

⁷ Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; ⁸ But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.

Two witnesses

Millennium

67

Jer: 25

¹⁵ For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it. ¹⁶ And they shall drink, and be moved, and be mad, because of the sword that I will send among them. ¹⁷ Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me: ¹⁸ To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day; ¹⁹ Pharaoh king of Egypt, and his servants, and his princes, and all his people; ²⁰ And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod, ²¹ Edom, and Moab, and the children of Ammon, ²² And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea, ²³ Dedan, and Tema, and Buz, and all that are in the utmost corners, ²⁴ And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert, ²⁵ And all the kings of Zimri, and all

the kings of Elam, and all the kings of the Medes, ²⁶ And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

The Isles Afar of Tarshish

68

Jer: 25

³² Thus saith the LORD of hosts, Behold, evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. ³³ And the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.

Cataclysm

69

Jer: 30

⁴ And these are the words that the LORD spake concerning Israel and concerning Judah. ⁵ For thus saith the LORD; We have heard a voice of trembling, of fear, and not of peace. ⁶ Ask ye now, and see whether a man doth travail with child wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness ⁷ Alas for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. ⁸ For it shall come to pass in that day, saith the LORD of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: ⁹ But they shall serve the LORD their God, and David their king, whom I will raise up unto them.

1st Resurrection

The Woman in Travail

70

Jer: 30

¹² For thus saith the LORD, Thy bruise is incurable, and thy wound is grievous. ¹³ There is none to plead thy cause, that thou mayest be bound up: thou hast no healing medicines. ¹⁴ All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with the chastisement of a cruel one, for the multitude of thine iniquity; because thy sins were increased. ¹⁵ Why criest thou for thine affliction thy sorrow is incurable for the multitude of thine iniquity: because thy sins were increased, I have done these things unto thee. ¹⁶ Therefore all they that devour thee shall be devoured; and all thine adversaries, every one of them, shall go into captivity; and they that spoil thee shall be a spoil, and all that prey upon thee will I give for a prey. ¹⁷ For I will restore health unto thee, and I will heal thee of thy wounds, saith the LORD; because they called thee an Outcast, saying, This is Zion, whom no man seeketh after.

Abomination of Desolation

71

Jer: 30

²³ Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. ²⁴ The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.

Cataclysm

72

Jer: 31

² Thus saith the LORD, The people which were left of the sword found grace in the wilderness;

even Israel, when I went to cause him to rest. ³ The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. ⁴ Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. ⁵ Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. ⁶ For there shall be a day, that the watchmen upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

Two witnesses

73

Jer: 31

⁷ For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. ⁸ Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. ⁹ They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

Cleansing

74

Jer: 31

¹⁰ Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. ¹¹ For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. ¹² Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. ¹³ Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. ¹⁴ And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

The Isles Afar of Tarshish

75

Jer: 31

³¹ Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: ³² Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: ³³ But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. ³⁴ And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Millennium Teachers

76

Jer: 31

³⁸ Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of Hananeel unto the gate of the corner. ³⁹ And the measuring line shall yet go forth over

against it upon the hill Gareb, and shall compass about to Goath. ⁴⁰ And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever.

Millennium

77

Jer: 46

²⁷ But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for, behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid. ²⁸ Fear thou not, O Jacob my servant, saith the LORD: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished.

Millennium

78

Jer: 50

The word that the LORD spake against Babylon and against the land of the Chaldeans by Jeremiah the prophet. ² Declare ye among the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. ³ For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast.

Megiddo

79

Jer: 50

⁴ In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. ⁵ They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.

1st Resurrection
Millennium

80

Jer: 50

¹⁷ Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones. ¹⁸ Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will punish the king of Babylon and his land, as I have punished the king of Assyria. ¹⁹ And I will bring Israel again to his habitation, and he shall feed on Carmel and Bashan, and his soul shall be satisfied upon mount Ephraim and Gilead. ²⁰ In those days, and in that time, saith the LORD, the iniquity of Israel shall be sought for, and there shall be none; and the sins of Judah, and they shall not be found: for I will pardon them whom I reserve.

Millennium

81

Jer: 50

³⁵ A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon her wise men. ³⁶ A sword is upon the liars; and they shall dote: a sword

is upon her mighty men; and they shall be dismayed. ³⁷ A sword is upon their horses, and upon their chariots, and upon all the mingled people that are in the midst of her; and they shall become as women: a sword is upon her treasures; and they shall be robbed. ³⁸ A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols. ³⁹ Therefore the wild beasts of the desert with the wild beasts of the islands shall dwell there, and the owls shall dwell therein: and it shall be no more inhabited for ever; neither shall it be dwelt in from generation to generation. ⁴⁰ As God overthrew Sodom and Gomorrah and the neighbour cities thereof, saith the LORD; so shall no man abide there, neither shall any son of man dwell therein.

The Isles Afar of Tarshish

82

Jer: 50

⁴¹ Behold, a people shall come from the north, and a great nation, and many kings shall be raised up from the coasts of the earth. ⁴² They shall hold the bow and the lance: they are cruel, and will not shew mercy: their voice shall roar like the sea, and they shall ride upon horses, every one put in array, like a man to the battle, against thee, O daughter of Babylon. ⁴³ The king of Babylon hath heard the report of them, and his hands waxed feeble: anguish took hold of him, and pangs as of a woman in travail. ⁴⁴ Behold, he shall come up like a lion from the swelling of Jordan unto the habitation of the strong; but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her for who is like me and who will appoint me the time and who is that shepherd that will stand before me ⁴⁵ Therefore hear ye the counsel of the LORD, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely he shall make their habitation desolate with them. ⁴⁶ At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

Megiddo

83

Jer: 51

⁶ Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this is the time of the LORD'S vengeance; he will render unto her a recompence. ⁷ Babylon hath been a golden cup in the LORD'S hand, that made all the earth drunken: the nations have drunken of her wine; therefore the nations are mad. ⁸ Babylon is suddenly fallen and destroyed: howl for her; take balm for her pain, if so be she may be healed. ⁹ We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies. ¹⁰ The LORD hath brought forth our righteousness: come, and let us declare in Zion the work of the LORD our God.

Megiddo

84

Jer: 51

¹¹ Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple. ¹² Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD hath both devised and done that which he spake against the inhabitants of Babylon. ¹³ O thou that dwellest upon many waters, abundant in treasures, thine end is come, and the measure of thy covetousness. ¹⁴ The LORD of hosts hath sworn by himself, saying, Surely I will fill thee with men, as with caterpillers; and they shall lift up a shout against thee.

Megiddo

85

Jer: 51

²⁰ Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, and with thee will I destroy kingdoms; ²¹ And with thee will I break in pieces the horse and his rider; and with thee will I break in pieces the chariot and his rider; ²² With thee also will I break in pieces man and woman; and with thee will I break in pieces old and young; and with thee will I break in pieces the young man and the maid; ²³ I will also break in pieces with thee the shepherd and his flock; and with thee will I break in pieces the husbandman and his yoke of oxen; and with thee will I break in pieces captains and rulers.

Megiddo

86

Jer: 51

⁴⁵ My people, go ye out of the midst of her, and deliver ye every man his soul from the fierce anger of the LORD. ⁴⁶ And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come one year, and after that in another year shall come a rumour, and violence in the land, ruler against ruler. ⁴⁷ Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. ⁴⁸ Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.

Megiddo

87

Jer: 51

⁵⁹ The word which Jeremiah the prophet commanded Seraiah the son of Neriah, the son of Maaseiah, when he went with Zedekiah the king of Judah into Babylon in the fourth year of his reign. And this Seraiah was a quiet prince. ⁶⁰ So Jeremiah wrote in a book all the evil that should come upon Babylon, even all these words that are written against Babylon. ⁶¹ And Jeremiah said to Seraiah, When thou comest to Babylon, and shalt see, and shalt read all these words; ⁶² Then shalt thou say, O LORD, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. ⁶³ And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates: ⁶⁴ And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

Megiddo

88

Eze: 4

⁴ Lie thou also upon thy left side, and lay the iniquity of the house of Israel upon it: according to the number of the days that thou shalt lie upon it thou shalt bear their iniquity. ⁵ For I have laid upon thee the years of their iniquity, according to the number of the days, three hundred and ninety days: so shalt thou bear the iniquity of the house of Israel. ⁶ And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year. ⁷ Therefore thou shalt set thy face toward the siege of Jerusalem, and thine arm shall be uncovered, and thou shalt prophesy against it. ⁸ And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.

Times Weeks and Years

89

Eze: 20

³³ As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: ³⁴ And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. ³⁵ And I will bring you into the wilderness of the people, and there will I plead with you face to face. ³⁶ Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord GOD. ³⁷ And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: ³⁸ And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Cleansing

90

Eze: 26

¹⁵ Thus saith the Lord GOD to Tyrus; Shall not the isles shake at the sound of thy fall, when the wounded cry, when the slaughter is made in the midst of thee ¹⁶ Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, and be astonished at thee. ¹⁷ And they shall take up a lamentation for thee, and say to thee, How art thou destroyed, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror to be on all that haunt it ¹⁸ Now shall the isles tremble in the day of thy fall; yea, the isles that are in the sea shall be troubled at thy departure.

The Isles Afar of Tarshish

91

Eze: 27

The word of the LORD came again unto me, saying, ² Now, thou son of man, take up a lamentation for Tyrus; ³ And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; O Tyrus, thou hast said, I am of perfect beauty. ⁴ Thy borders are in the midst of the seas, thy builders have perfected thy beauty. ⁵ They have made all thy ship boards of fir trees of Senir: they have taken cedars from Lebanon to make masts for thee. ⁶ Of the oaks of Bashan have they made thine oars; the company of the Ashurites have made thy benches of ivory, brought out of the isles of Chittim. ⁷ Fine linen with brodered work from Egypt was that which thou spreadest forth to be thy sail; blue and purple from the isles of Elishah was that which covered thee. ⁸ The inhabitants of Zidon and Arvad were thy mariners: thy wise men, O Tyrus, that were in thee, were thy pilots. ⁹ The ancients of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

Important but No Catagory The Isles Afar of Tarshish

92

Eze: 27

¹⁰ They of Persia and of Lud and of Phut were in thine army, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. ¹¹ The men of Arvad with thine army were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

Important but No Catagory

93

Eze: 27

¹² Tarshish was thy merchant by reason of the multitude of all kind of riches; with silver, iron, tin, and lead, they traded in thy fairs. ¹³ Javan, Tubal, and Meshech, they were thy merchants: they traded the persons of men and vessels of brass in thy market. ¹⁴ They of the house of Togarmah traded in thy fairs with horses and horsemen and mules. ¹⁵ The men of Dedan were thy merchants; many isles were the merchandise of thine hand: they brought thee for a present horns of ivory and ebony. ¹⁶ Syria was thy merchant by reason of the multitude of the wares of thy making: they occupied in thy fairs with emeralds, purple, and brodered work, and fine linen, and coral, and agate. ¹⁷ Judah, and the land of Israel, they were thy merchants: they traded in thy market wheat of Minnith, and Pannag, and honey, and oil, and balm. ¹⁸ Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; in the wine of Helbon, and white wool. ¹⁹ Dan also and Javan going to and fro occupied in thy fairs: bright iron, cassia, and calamus, were in thy market. ²⁰ Dedan was thy merchant in precious clothes for chariots. ²¹ Arabia, and all the princes of Kedar, they occupied with thee in lambs, and rams, and goats: in these were they thy merchants. ²² The merchants of Sheba and Raamah, they were thy merchants: they occupied in thy fairs with chief of all spices, and with all precious stones, and gold. ²³ Haran, and Canneh, and Eden, the merchants of Sheba, Asshur, and Chilmad, were thy merchants. ²⁴ These were thy merchants in all sorts of things, in blue clothes, and brodered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise. ²⁵ The ships of Tarshish did sing of thee in thy market: and thou wast replenished, and made very glorious in the midst of the seas. ²⁶ Thy rowers have brought thee into great waters: the east wind hath broken thee in the midst of the seas.

The Isles Afar of Tarshish

94

Eze: 27

²⁷ Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin. ²⁸ The suburbs shall shake at the sound of the cry of thy pilots. ²⁹ And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land; ³⁰ And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: ³¹ And they shall make themselves utterly bald for thee, and gird them with sackcloth, and they shall weep for thee with bitterness of heart and bitter wailing. ³² And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea ³³ When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of thy riches and of thy merchandise. ³⁴ In the time when thou shalt be broken by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall. ³⁵ All the inhabitants of the isles shall be astonished at thee, and their kings shall be sore afraid, they shall be troubled in their countenance. ³⁶ The merchants among the people shall hiss at thee; thou shalt be a terror, and never shalt be any more.

The Isles Afar of Tarshish

95

Eze: 36

²² Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. ²³ And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. ²⁴ For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. ²⁵ Then will I

sprinkle clean water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you. ²⁶ A new heart also will I give you, and a new spirit will I put within you: and I will take away the stony heart out of your flesh, and I will give you an heart of flesh. ²⁷ And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them. ²⁸ And ye shall dwell in the land that I gave to your fathers; and ye shall be my people, and I will be your God. ²⁹ I will also save you from all your uncleannesses: and I will call for the corn, and will increase it, and lay no famine upon you. ³⁰ And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. ³¹ Then shall ye remember your own evil ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations. ³² Not for your sakes do I this, saith the Lord GOD, be it known unto you: be ashamed and confounded for your own ways, O house of Israel.

Cleansing

96

Eze: 37

¹¹ Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. ¹² Therefore prophesy and say unto them, Thus saith the Lord GOD; Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land of Israel. ¹³ And ye shall know that I am the LORD, when I have opened your graves, O my people, and brought you up out of your graves, ¹⁴ And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the LORD have spoken it, and performed it, saith the LORD.

1st Resurrection

97

Eze: 37

¹⁸ And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these ¹⁹ Say unto them, Thus saith the Lord GOD; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand. ²⁰ And the sticks whereon thou writest shall be in thine hand before their eyes. ²¹ And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: ²² And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: ²³ Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

Cleansing

98

Eze: 37

²⁴ And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. ²⁵ And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. ²⁶ Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. ²⁷ My tabernacle also shall be with them: yea, I will be their God, and they shall be my people. ²⁸ And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Millennium

99

Eze: 38

And the word of the LORD came unto me, saying, ² Son of man, set thy face against Gog, the land of Magog, the chief prince of Meshech and Tubal, and prophesy against him, ³ And say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: ⁴ And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all thine army, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords: ⁵ Persia, Ethiopia, and Libya with them; all of them with shield and helmet: ⁶ Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee.

Megiddo

100

Eze: 38

⁷ Be thou prepared, and prepare for thyself, thou, and all thy company that are assembled unto thee, and be thou a guard unto them. ⁸ After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them. ⁹ Thou shalt ascend and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.

Megiddo

101

Eze: 38

¹⁸ And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that my fury shall come up in my face. ¹⁹ For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; ²⁰ So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. ²¹ And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother. ²² And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. ²³ Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the LORD.

Cataclysm

102

Eze: 39

Therefore, thou son of man, prophesy against Gog, and say, Thus saith the Lord GOD; Behold, I am against thee, O Gog, the chief prince of Meshech and Tubal: ² And I will turn thee back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: ³ And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. ⁴ Thou shalt fall upon the mountains of Israel, thou, and all thy bands, and the people that is with thee: I will give thee unto the ravenous birds of every sort, and to the beasts of the field to be devoured. ⁵ Thou shalt fall upon the open field: for I have spoken it, saith the Lord GOD. ⁶ And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I am the LORD. ⁷ So will I make my holy name known in the midst of

my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel. ⁸ Behold, it is come, and it is done, saith the Lord GOD; this is the day whereof I have spoken.

Cataclysm
The Isles Afar of Tarshish

103

Eze: 39

¹¹ And it shall come to pass in that day, that I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the noses of the passengers: and there shall they bury Gog and all his multitude: and they shall call it The valley of Hamongog. ¹² And seven months shall the house of Israel be burying of them, that they may cleanse the land. ¹³ Yea, all the people of the land shall bury them; and it shall be to them a renown the day that I shall be glorified, saith the Lord GOD. ¹⁴ And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. ¹⁵ And the passengers that pass through the land, when any seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. ¹⁶ And also the name of the city shall be Hamonah. Thus shall they cleanse the land.

Cataclysm
Megiddo

104

Eze: 40 through all of 48

⁶ Then came he unto the gate which looketh toward the east, and went up the stairs thereof, and measured the threshold of the gate, which was one reed broad; and the other threshold of the gate, which was one reed broad. ⁷ And every little chamber was one reed long, and one reed broad; and between the little chambers were five cubits; and the threshold of the gate by the porch of the gate within was one reed. ⁸ He measured also the porch of the gate within, one reed. ⁹ Then measured he the porch of the gate, eight cubits; and the posts thereof, two cubits; and the porch of the gate was inward. ¹⁰ And the little chambers of the gate eastward were three on this side, and three on that side; they three were of one measure: and the posts had one measure on this side and on that side. ¹¹ And he measured the breadth of the entry of the gate, ten cubits; and the length of the gate, thirteen cubits. ¹² The space also before the little chambers was one cubit on this side, and the space was one cubit on that side: and the little chambers were six cubits on this side, and six cubits on that side. ¹³ He measured then the gate from the roof of one little chamber to the roof of another: the breadth was five and twenty cubits, door against door. ¹⁴ He made also posts of threescore cubits, even unto the post of the court round about the gate. ¹⁵ And from the face of the gate of the entrance unto the face of the porch of the inner gate were fifty cubits. ¹⁶ And there were narrow windows to the little chambers, and to their posts within the gate round about, and likewise to the arches: and windows were round about inward: and upon each post were palm trees.

Mention of Numbers
The millennial city

105

Dan: 2

³⁶ This is the dream; and we will tell the interpretation thereof before the king. ³⁷ Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. ³⁸ And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. ³⁹ And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. ⁴⁰ And the fourth kingdom shall be strong as iron:

forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. ⁴¹ And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. ⁴² And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. ⁴³ And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. ⁴⁴ And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. ⁴⁵ Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

Three Empires lion bear leopard
Final Nation pre-wound
Final Nation post-wound

106

Dan: 5

²⁵ And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. ²⁶ This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. ²⁷ TEKEL; Thou art weighed in the balances, and art found wanting. ²⁸ PERES; Thy kingdom is divided, and given to the Medes and Persians. ²⁹ Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom.

Times Weeks and Years

107

Dan: 7

In the first year of Belshazzar king of Babylon Daniel had a dream and visions of his head upon his bed: then he wrote the dream, and told the sum of the matters. ² Daniel spake and said, I saw in my vision by night, and, behold, the four winds of the heaven strove upon the great sea. ³ And four great beasts came up from the sea, diverse one from another. ⁴ The first was like a lion, and had eagle's wings: I beheld till the wings thereof were plucked, and it was lifted up from the earth, and made stand upon the feet as a man, and a man's heart was given to it. ⁵ And behold another beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. ⁶ After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. ⁷ After this I saw in the night visions, and behold a fourth beast, dreadful and terrible, and strong exceedingly; and it had great iron teeth: it devoured and brake in pieces, and stamped the residue with the feet of it: and it was diverse from all the beasts that were before it; and it had ten horns. ⁸ I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things.

Three Empires lion bear leopard
Ten Kingdoms
Final Nation pre-wound

108

Dan: 7

⁹ I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his

wheels as burning fire. ¹⁰ A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. ¹¹ I beheld then because of the voice of the great words which the horn spake: I beheld even till the beast was slain, and his body destroyed, and given to the burning flame. ¹² As concerning the rest of the beasts, they had their dominion taken away: yet their lives were prolonged for a season and time.

Times Weeks and Years

109

Dan: 7

¹⁵ I Daniel was grieved in my spirit in the midst of my body, and the visions of my head troubled me. ¹⁶ I came near unto one of them that stood by, and asked him the truth of all this. So he told me, and made me know the interpretation of the things. ¹⁷ These great beasts, which are four, are four kings, which shall arise out of the earth. ¹⁸ But the saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever. ¹⁹ Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth were of iron, and his nails of brass; which devoured, brake in pieces, and stamped the residue with his feet; ²⁰ And of the ten horns that were in his head, and of the other which came up, and before whom three fell; even of that horn that had eyes, and a mouth that spake very great things, whose look was more stout than his fellows. ²¹ I beheld, and the same horn made war with the saints, and prevailed against them; ²² Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

Three Empires lion bear leopard

Rome

Ten Kingdoms

Final Nation pre-wound

Megiddo

Millennium

110

Dan: 7

²³ Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. ²⁴ And the ten horns out of this kingdom are ten kings that shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. ²⁵ And he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

Times Weeks and Years

Rome

Ten Kingdoms

Final Nation pre-wound

111

Dan: 7

²⁶ But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. ²⁷ And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him. ²⁸ Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me: but I kept the matter in my heart.

Millennium

112

Dan: 8

¹³ Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot ¹⁴ And he said unto me, Unto two thousand and three hundred days; then shall the sanctuary be cleansed.

Times Weeks and Years

Mention of Numbers

113

Dan: 8

²³ And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding dark sentences, shall stand up. ²⁴ And his power shall be mighty, but not by his own power: and he shall destroy wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. ²⁵ And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand. ²⁶ And the vision of the evening and the morning which was told is true: wherefore shut thou up the vision; for it shall be for many days.

Megiddo

Important but No Catagory

114

Dan: 9

In the first year of Darius the son of Ahasuerus, of the seed of the Medes, which was made king over the realm of the Chaldeans; ² In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Times Weeks and Years

115

Dan: 9

²⁴ Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy. ²⁵ Know therefore and understand, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times. ²⁶ And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined. ²⁷ And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.

Times Weeks and Years

Rebuild Temple

Mention of Numbers

116

Dan: 10

¹⁰ And, behold, an hand touched me, which set me upon my knees and upon the palms of my hands. ¹¹ And he said unto me, O Daniel, a man greatly beloved, understand the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. ¹² Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come for thy words. ¹³ But the prince of the kingdom of Persia withstood me one and twenty days: but, lo, Michael, one of the chief princes, came to help me; and I remained there with the kings of Persia. ¹⁴ Now I am come to make thee understand what shall befall thy people in the latter days: for yet the vision is for many days.

Times Weeks and Years

117

Dan: 11

Also I in the first year of Darius the Mede, even I, stood to confirm and to strengthen him. ² And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength through his riches he shall stir up all against the realm of Grecia. ³ And a mighty king shall stand up, that shall rule with great dominion, and do according to his will. ⁴ And when he shall stand up, his kingdom shall be broken, and shall be divided toward the four winds of heaven; and not to his posterity, nor according to his dominion which he ruled: for his kingdom shall be plucked up, even for others beside those.

Three Empires lion bear leopard
Rome

118

Dan: 11

⁵ And the king of the south shall be strong, and one of his princes; and he shall be strong above him, and have dominion; his dominion shall be a great dominion. ⁶ And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make an agreement: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times. ⁷ But out of a branch of her roots shall one stand up in his estate, which shall come with an army, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail: ⁸ And shall also carry captives into Egypt their gods, with their princes, and with their precious vessels of silver and of gold; and he shall continue more years than the king of the north. ⁹ So the king of the south shall come into his kingdom, and shall return into his own land. ¹⁰ But his sons shall be stirred up, and shall assemble a multitude of great forces: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

Final Nation pre-wound

119

Dan: 11

¹⁴ And in those times there shall many stand up against the king of the south: also the robbers of thy people shall exalt themselves to establish the vision; but they shall fall. ¹⁵ So the king of the north shall come, and cast up a mount, and take the most fenced cities: and the arms of the south shall not withstand, neither his chosen people, neither shall there be any strength to withstand. ¹⁶ But he that cometh against him shall do according to his own will, and none shall stand before him: and he shall stand in the glorious land, which by his hand shall be consumed. ¹⁷ He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him. ¹⁸ After this shall he turn his face unto the isles, and shall take many: but a prince for his own behalf shall cause the reproach offered by him to cease; without his own reproach

he shall cause it to turn upon him. ¹⁹ Then he shall turn his face toward the fort of his own land: but he shall stumble and fall, and not be found.

The Isles Afar of Tarshish

120

Dan: 11

²⁰ Then shall stand up in his estate a raiser of taxes in the glory of the kingdom: but within few days he shall be destroyed, neither in anger, nor in battle. ²¹ And in his estate shall stand up a vile person, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries. ²² And with the arms of a flood shall they be overflowed from before him, and shall be broken; yea, also the prince of the covenant. ²³ And after the league made with him he shall work deceitfully: for he shall come up, and shall become strong with a small people. ²⁴ He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time. ²⁵ And he shall stir up his power and his courage against the king of the south with a great army; and the king of the south shall be stirred up to battle with a very great and mighty army; but he shall not stand: for they shall forecast devices against him. ²⁶ Yea, they that feed of the portion of his meat shall destroy him, and his army shall overflow: and many shall fall down slain. ²⁷ And both these kings' hearts shall be to do mischief, and they shall speak lies at one table; but it shall not prosper: for yet the end shall be at the time appointed. ²⁸ Then shall he return into his land with great riches; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

Final Nation post-wound

121

Dan: 11

²⁹ At the time appointed he shall return, and come toward the south; but it shall not be as the former, or as the latter. ³⁰ For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, and have intelligence with them that forsake the holy covenant. ³¹ And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination that maketh desolate. ³² And such as do wickedly against the covenant shall he corrupt by flatteries: but the people that do know their God shall be strong, and do exploits. ³³ And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days. ³⁴ Now when they shall fall, they shall be holpen with a little help: but many shall cleave to them with flatteries. ³⁵ And some of them of understanding shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Final Nation pre-wound

Final Nation post-wound

Teachers

Cleansing

122

Dan: 11

³⁶ And the king shall do according to his will; and he shall exalt himself, and magnify himself above every god, and shall speak marvellous things against the God of gods, and shall prosper till the indignation be accomplished: for that that is determined shall be done. ³⁷ Neither shall he regard the God of his fathers, nor the desire of women, nor regard any god: for he shall magnify himself above all. ³⁸ But in his estate shall he honour the God of forces: and a god whom his fathers knew not shall he honour with gold, and silver, and with precious stones, and pleasant things.

³⁹ Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and

increase with glory: and he shall cause them to rule over many, and shall divide the land for gain.

Final Nation pre-wound

123

Dan: 11

⁴⁰ And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over. ⁴¹ He shall enter also into the glorious land, and many countries shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chief of the children of Ammon. ⁴² He shall stretch forth his hand also upon the countries: and the land of Egypt shall not escape. ⁴³ But he shall have power over the treasures of gold and of silver, and over all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps. ⁴⁴ But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many. ⁴⁵ And he shall plant the tabernacles of his palace between the seas in the glorious holy mountain; yet he shall come to his end, and none shall help him.

Final Nation post-wound Megiddo

124

Dan: 12

And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book. ² And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³ And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever. ⁴ But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

Times Weeks and Years Cataclysm Final Nation post-wound 1st Resurrection

125

Dan: 12

⁵ Then I Daniel looked, and, behold, there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. ⁶ And one said to the man clothed in linen, which was upon the waters of the river, How long shall it be to the end of these wonders? ⁷ And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. ⁸ And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? ⁹ And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. ¹⁰ Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. ¹¹ And from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days. ¹² Blessed is he that waiteth, and cometh to the thousand three hundred and five and thirty days. ¹³ But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days.

Times Weeks and Years

The Wise See Hear Understand
Mention of Numbers
Important but No Category
Teachers
Cleansing

126

Hsa: 1

⁸ Now when she had weaned Loruhamah, she conceived, and bare a son. ⁹ Then said God, Call his name Loammi: for ye are not my people, and I will not be your God. ¹⁰ Yet the number of the children of Israel shall be as the sand of the sea, which cannot be measured nor numbered; and it shall come to pass, that in the place where it was said unto them, Ye are not my people, there it shall be said unto them, Ye are the sons of the living God. ¹¹ Then shall the children of Judah and the children of Israel be gathered together, and appoint themselves one head, and they shall come up out of the land: for great shall be the day of Jezreel.

Important but No Category

127

Joe: 2

Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand; ² A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. ³ A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. ⁴ The appearance of them is as the appearance of horses; and as horsemen, so shall they run. ⁵ Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. ⁶ Before their face the people shall be much pained: all faces shall gather blackness. ⁷ They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: ⁸ Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. ⁹ They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. ¹⁰ The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining: ¹¹ And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it

Megiddo

128

Joe: 2

²⁸ And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: ²⁹ And also upon the servants and upon the handmaids in those days will I pour out my spirit. ³⁰ And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. ³¹ The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come. ³² And it shall come to pass, that whosoever shall call on the name of the LORD shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the LORD hath said, and in the remnant whom the LORD shall call.

Millennium

129

Amo: 5

¹⁰ They hate him that rebuketh in the gate, and they abhor him that speaketh uprightly. ¹¹ Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them. ¹² For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, and they turn aside the poor in the gate from their right. ¹³ Therefore the prudent shall keep silence in that time; for it is an evil time.

Important but No Catagory
Teachers

130

Amo: 8

¹¹ Behold, the days come, saith the Lord GOD, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the LORD: ¹² And they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the LORD, and shall not find it. ¹³ In that day shall the fair virgins and young men faint for thirst. ¹⁴ They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

Famine of the Word
Famine of Hearing the Word

131

Mic: 4

But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. ² And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem. ³ And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. ⁴ But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it. ⁵ For all people will walk every one in the name of his god, and we will walk in the name of the LORD our God for ever and ever.

Millennium

132

Mic: 4

⁹ Now why dost thou cry out aloud is there no king in thee is thy counsellor perished for pangs have taken thee as a woman in travail. ¹⁰ Be in pain, and labour to bring forth, O daughter of Zion, like a woman in travail: for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go even to Babylon; there shalt thou be delivered; there the LORD shall redeem thee from the hand of thine enemies. ¹¹ Now also many nations are gathered against thee, that say, Let her be defiled, and let our eye look upon Zion. ¹² But they know not the thoughts of the LORD, neither understand they his counsel: for he shall gather them as the sheaves into the floor. ¹³ Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

Megiddo
The Woman in Travail

133

Mic: 7

Woe is me for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage: there is no cluster to eat: my soul desired the firstripe fruit. ² The good man is perished out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net. ³ That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

⁴ The best of them is as a brier: the most upright is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity. ⁵ Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom. ⁶ For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies are the men of his own house. ⁷ Therefore I will look unto the LORD; I will wait for the God of my salvation: my God will hear me.

Important but No Catagory

134

Nah: 2

⁸ But Nineveh is of old like a pool of water: yet they shall flee away. Stand, stand, shall they cry; but none shall look back. ⁹ Take ye the spoil of silver, take the spoil of gold: for there is none end of the store and glory out of all the pleasant furniture. ¹⁰ She is empty, and void, and waste: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.

Important but No Catagory

135

Hab: 1

⁵ Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you. ⁶ For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, to possess the dwellingplaces that are not theirs. ⁷ They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. ⁸ Their horses also are swifter than the leopards, and are more fierce than the evening wolves: and their horsemen shall spread themselves, and their horsemen shall come from far; they shall fly as the eagle that hasteth to eat. ⁹ They shall come all for violence: their faces shall sup up as the east wind, and they shall gather the captivity as the sand. ¹⁰ And they shall scoff at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it. ¹¹ Then shall his mind change, and he shall pass over, and offend, imputing this his power unto his god.

Important but No Catagory

136

Zep: 1

⁷ Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests. ⁸ And it shall come to pass in the day of the LORD'S sacrifice, that I will punish the princes, and the king's children, and all such as are clothed with strange apparel. ⁹ In the same day also will I punish all those that leap on the threshold, which fill their masters' houses with violence and deceit. ¹⁰ And it shall come to pass in that day, saith the LORD, that there shall be the noise of a cry from the fish gate, and an howling from the second, and a great crashing from the hills. ¹¹ Howl, ye inhabitants of Maktesh, for all the merchant people are cut down; all they that bear silver are cut off. ¹² And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither will he do evil. ¹³ Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit

them; and they shall plant vineyards, but not drink the wine thereof.

Important but No Catagory

137

Zep: 1

¹⁴ The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly. ¹⁵ That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness, ¹⁶ A day of the trumpet and alarm against the fenced cities, and against the high towers. ¹⁷ And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung. ¹⁸ Neither their silver nor their gold shall be able to deliver them in the day of the LORD'S wrath; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

Times Weeks and Years

138

Zep: 3

⁸ Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my fierce anger: for all the earth shall be devoured with the fire of my jealousy. ⁹ For then will I turn to the people a pure language, that they may all call upon the name of the LORD, to serve him with one consent. ¹⁰ From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering. ¹¹ In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. ¹² I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD. ¹³ The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

Megiddo Millennium

139

Hag: 1

In the second year of Darius the king, in the sixth month, in the first day of the month, came the word of the LORD by Haggai the prophet unto Zerubbabel the son of Shealtiel, governor of Judah, and to Joshua the son of Josedech, the high priest, saying, ² Thus speaketh the LORD of hosts, saying, This people say, The time is not come, the time that the LORD'S house should be built.

Times Weeks and Years

140

Hag: 2

⁶ For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; ⁷ And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. ⁸ The silver is mine, and the gold is mine, saith the LORD of hosts. ⁹ The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.

Cataclysm

141

Zec: 1

⁷ Upon the four and twentieth day of the eleventh month, which is the month Sebat, in the second year of Darius, came the word of the LORD unto Zechariah, the son of Berechiah, the son of Iddo the prophet, saying, ⁸ I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white. ⁹ Then said I, O my lord, what are these And the angel that talked with me said unto me, I will shew thee what these be. ¹⁰ And the man that stood among the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth. ¹¹ And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

Explanations

142

Zec: 1

¹² Then the angel of the LORD answered and said, O LORD of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years ¹³ And the LORD answered the angel that talked with me with good words and comfortable words. ¹⁴ So the angel that communed with me said unto me, Cry thou, saying, Thus saith the LORD of hosts; I am jealous for Jerusalem and for Zion with a great jealousy. ¹⁵ And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. ¹⁶ Therefore thus saith the LORD; I am returned to Jerusalem with mercies: my house shall be built in it, saith the LORD of hosts, and a line shall be stretched forth upon Jerusalem. ¹⁷ Cry yet, saying, Thus saith the LORD of hosts; My cities through prosperity shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Mention of Numbers

143

Zec: 1

¹⁸ Then lifted I up mine eyes, and saw, and behold four horns. ¹⁹ And I said unto the angel that talked with me, What be these And he answered me, These are the horns which have scattered Judah, Israel, and Jerusalem. ²⁰ And the LORD shewed me four carpenters. ²¹ Then said I, What come these to do And he spake, saying, These are the horns which have scattered Judah, so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up their horn over the land of Judah to scatter it.

Millennium

144

Zec: 3

⁶ And the angel of the LORD protested unto Joshua, saying, ⁷ Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. ⁸ Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH. ⁹ For behold the stone that I have laid before Joshua; upon one stone shall be seven eyes: behold, I will engrave the graving thereof, saith the LORD of hosts, and I will remove the iniquity of that land in one day. ¹⁰ In that day, saith the LORD of hosts, shall ye call every man his neighbour under the vine and under the fig tree.

Millennium

145

Zec: 4

And the angel that talked with me came again, and waked me, as a man that is wakened out of his sleep, ² And said unto me, What seest thou And I said, I have looked, and behold a candlestick

all of gold, with a bowl upon the top of it, and his seven lamps thereon, and seven pipes to the seven lamps, which are upon the top thereof: ³ And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof. ⁴ So I answered and spake to the angel that talked with me, saying, What are these, my lord ⁵ Then the angel that talked with me answered and said unto me, Knowest thou not what these be And I said, No, my lord. ⁶ Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts. ⁷ Who art thou, O great mountain before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, Grace, grace unto it.

Two witnesses

146

Zec: 4

¹¹ Then answered I, and said unto him, What are these two olive trees upon the right side of the candlestick and upon the left side thereof ¹² And I answered again, and said unto him, What be these two olive branches which through the two golden pipes empty the golden oil out of themselves ¹³ And he answered me and said, Knowest thou not what these be And I said, No, my lord. ¹⁴ Then said he, These are the two anointed ones, that stand by the Lord of the whole earth.

Two witnesses

147

Zec: 6

And I turned, and lifted up mine eyes, and looked, and, behold, there came four chariots out from between two mountains; and the mountains were mountains of brass. ² In the first chariot were red horses; and in the second chariot black horses; ³ And in the third chariot white horses; and in the fourth chariot grisled and bay horses. ⁴ Then I answered and said unto the angel that talked with me, What are these, my lord ⁵ And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth. ⁶ The black horses which are therein go forth into the north country; and the white go forth after them; and the grisled go forth toward the south country. ⁷ And the bay went forth, and sought to go that they might walk to and fro through the earth: and he said, Get you hence, walk to and fro through the earth. So they walked to and fro through the earth. ⁸ Then cried he upon me, and spake unto me, saying, Behold, these that go toward the north country have quieted my spirit in the north country.

Important but No Catagory

148

Zec: 8

Again the word of the LORD of hosts came to me, saying, ² Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. ³ Thus saith the LORD; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of the LORD of hosts the holy mountain. ⁴ Thus saith the LORD of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. ⁵ And the streets of the city shall be full of boys and girls playing in the streets thereof. ⁶ Thus saith the LORD of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes saith the LORD of hosts. ⁷ Thus saith the LORD of hosts; Behold, I will save my people from the east country, and from the west country; ⁸ And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their God, in truth and in righteousness.

Millennium

149

Zec: 8

⁹ Thus saith the LORD of hosts; Let your hands be strong, ye that hear in these days these words by the mouth of the prophets, which were in the day that the foundation of the house of the LORD of hosts was laid, that the temple might be built. ¹⁰ For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbour. ¹¹ But now I will not be unto the residue of this people as in the former days, saith the LORD of hosts. ¹² For the seed shall be prosperous; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things. ¹³ And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong.

Megiddo

150

Zec: 8

¹⁸ And the word of the LORD of hosts came unto me, saying, ¹⁹ Thus saith the LORD of hosts; The fast of the fourth month, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. ²⁰ Thus saith the LORD of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: ²¹ And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. ²² Yea, many people and strong nations shall come to seek the LORD of hosts in Jerusalem, and to pray before the LORD. ²³ Thus saith the LORD of hosts; In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you.

Millennium

151

Zec: 9

⁹ Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass. ¹⁰ And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth.

The Christ

152

Zec: 12

The burden of the word of the LORD for Israel, saith the LORD, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him. ² Behold, I will make Jerusalem a cup of trembling unto all the people round about, when they shall be in the siege both against Judah and against Jerusalem. ³ And in that day will I make Jerusalem a burdensome stone for all people: all that burden themselves with it shall be cut in pieces, though all the people of the earth be gathered together against it. ⁴ In that day, saith the LORD, I will smite every horse with astonishment, and his rider with madness: and I will open mine eyes upon the house of Judah, and will smite every horse of the people with blindness. ⁵ And the governors of Judah shall say in their heart, The inhabitants of Jerusalem shall be my strength in the LORD of hosts their God. ⁶ In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, even in Jerusalem.

Megiddo

153

Zec: 12

¹⁰ And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn. ¹¹ In that day shall there be a great mourning in Jerusalem, as the mourning of Hadadrimmon in the valley of Megiddon. ¹² And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart; the family of the house of Nathan apart, and their wives apart; ¹³ The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart; ¹⁴ All the families that remain, every family apart, and their wives apart.

Megiddo

154

Zec: 13

⁴ And it shall come to pass in that day, that the prophets shall be ashamed every one of his vision, when he hath prophesied; neither shall they wear a rough garment to deceive: ⁵ But he shall say, I am no prophet, I am an husbandman; for man taught me to keep cattle from my youth. ⁶ And one shall say unto him, What are these wounds in thine hands Then he shall answer, Those with which I was wounded in the house of my friends.

Important but No Catagory

155

Zec: 13

⁷ Awake, O sword, against my shepherd, and against the man that is my fellow, saith the LORD of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. ⁸ And it shall come to pass, that in all the land, saith the LORD, two parts therein shall be cut off and die; but the third shall be left therein. ⁹ And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.

Cataclysm

Important but No Catagory

Cleansing

156

Zec: 14

Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee. ² For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

Megiddo

157

Zec: 14

³ Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. ⁴ And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. ⁵ And ye shall flee to the valley of the mountains; for the valley of

the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the LORD my God shall come, and all the saints with thee. ⁶ And it shall come to pass in that day, that the light shall not be clear, nor dark: ⁷ But it shall be one day which shall be known to the LORD, not day, nor night: but it shall come to pass, that at evening time it shall be light.

Megiddo

158

Zec: 14

⁸ And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. ⁹ And the LORD shall be king over all the earth: in that day shall there be one LORD, and his name one. ¹⁰ All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's winepresses. ¹¹ And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.

Millennium

159

Mal: 3

Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts. ² But who may abide the day of his coming and who shall stand when he appeareth for he is like a refiner's fire, and like fullers' soap: ³ And he shall sit as a refiner and purifier of silver: and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the LORD an offering in righteousness. ⁴ Then shall the offering of Judah and Jerusalem be pleasant unto the LORD, as in the days of old, and as in former years. ⁵ And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. ⁶ For I am the LORD, I change not; therefore ye sons of Jacob are not consumed. ⁷ Even from the days of your fathers ye are gone away from mine ordinances, and have not kept them. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return ⁸ Will a man rob God Yet ye have robbed me. But ye say, Wherein have we robbed thee In tithes and offerings. ⁹ Ye are cursed with a curse: for ye have robbed me, even this whole nation. ¹⁰ Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the LORD of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it. ¹¹ And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. ¹² And all nations shall call you blessed: for ye shall be a delightful land, saith the LORD of hosts.

Cleansing

160

Mal: 4

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch. ² But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall. ³ And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. ⁴ Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. ⁵ Behold, I will

send you Elijah the prophet before the coming of the great and dreadful day of the LORD: ⁶ And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

Cataclysm
Two witnesses
Megiddo

161

Mat: 7

¹³ Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to destruction, and many there be which go in thereat: ¹⁴ Because strait is the gate, and narrow is the way, which leadeth unto life, and few there be that find it.

1st Resurrection

162

Mat: 11

And it came to pass, when Jesus had made an end of commanding his twelve disciples, he departed thence to teach and to preach in their cities. ² Now when John had heard in the prison the works of Christ, he sent two of his disciples, ³ And said unto him, Art thou he that should come, or do we look for another ⁴ Jesus answered and said unto them, Go and shew John again those things which ye do hear and see: ⁵ The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. ⁶ And blessed is he, whosoever shall not be offended in me. ⁷ And as they departed, Jesus began to say unto the multitudes concerning John, What went ye out into the wilderness to see A reed shaken with the wind ⁸ But what went ye out for to see A man clothed in soft raiment behold, they that wear soft clothing are in kings' houses. ⁹ But what went ye out for to see A prophet yea, I say unto you, and more than a prophet. ¹⁰ For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. ¹¹ Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. ¹² And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. ¹³ For all the prophets and the law prophesied until John. ¹⁴ And if ye will receive it, this is Elias, which was for to come. ¹⁵ He that hath ears to hear, let him hear. ¹⁶ But whereunto shall I liken this generation It is like unto children sitting in the markets, and calling unto their fellows, ¹⁷ And saying, We have piped unto you, and ye have not danced; we have mourned unto you, and ye have not lamented. ¹⁸ For John came neither eating nor drinking, and they say, He hath a devil. ¹⁹ The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

The Wise See Hear Understand
Prophecy fulfilled

163

Mat: 12

¹⁵ But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; ¹⁶ And charged them that they should not make him known: ¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, ¹⁸ Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. ¹⁹ He shall not strive, nor cry; neither shall any man hear his voice in the streets. ²⁰ A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. ²¹ And in his name shall the Gentiles trust.

Prophecy fulfilled

164

Mat: 13

The same day went Jesus out of the house, and sat by the sea side. ² And great multitudes were gathered together unto him, so that he went into a ship, and sat; and the whole multitude stood on the shore. ³ And he spake many things unto them in parables, saying, Behold, a sower went forth to sow; ⁴ And when he sowed, some seeds fell by the way side, and the fowls came and devoured them up: ⁵ Some fell upon stony places, where they had not much earth: and forthwith they sprung up, because they had no deepness of earth: ⁶ And when the sun was up, they were scorched; and because they had no root, they withered away. ⁷ And some fell among thorns; and the thorns sprung up, and choked them: ⁸ But other fell into good ground, and brought forth fruit, some an hundredfold, some sixtyfold, some thirtyfold. ⁹ Who hath ears to hear, let him hear.

The Wise See Hear Understand

165

Mat: 13

¹⁰ And the disciples came, and said unto him, Why speakest thou unto them in parables ¹¹ He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. ¹² For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. ¹³ Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand. ¹⁴ And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and shall not understand; and seeing ye shall see, and shall not perceive: ¹⁵ For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and should understand with their heart, and should be converted, and I should heal them. ¹⁶ But blessed are your eyes, for they see: and your ears, for they hear. ¹⁷ For verily I say unto you, That many prophets and righteous men have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

Prophecy fulfilled

166

Mat: 13

³⁴ All these things spake Jesus unto the multitude in parables; and without a parable spake he not unto them: ³⁵ That it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables; I will utter things which have been kept secret from the foundation of the world.

Prophecy fulfilled

167

Mat: 13

³⁶ Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. ³⁷ He answered and said unto them, He that soweth the good seed is the Son of man; ³⁸ The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked one; ³⁹ The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. ⁴⁰ As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. ⁴¹ The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; ⁴² And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. ⁴³ Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

The Wise See Hear Understand

168

Mat: 13

⁴⁷ Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind: ⁴⁸ Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away. ⁴⁹ So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just, ⁵⁰ And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth. ⁵¹ Jesus saith unto them, Have ye understood all these things They say unto him, Yea, Lord. ⁵² Then said he unto them, Therefore every scribe which is instructed unto the kingdom of heaven is like unto a man that is an householder, which bringeth forth out of his treasure things new and old.

Teachers

169

Mat: 15

Then came to Jesus scribes and Pharisees, which were of Jerusalem, saying, ² Why do thy disciples transgress the tradition of the elders for they wash not their hands when they eat bread. ³ But he answered and said unto them, Why do ye also transgress the commandment of God by your tradition ⁴ For God commanded, saying, Honour thy father and mother: and, He that curseth father or mother, let him die the death. ⁵ But ye say, Whosoever shall say to his father or his mother, It is a gift, by whatsoever thou mightest be profited by me; ⁶ And honour not his father or his mother, he shall be free. Thus have ye made the commandment of God of none effect by your tradition. ⁷ Ye hypocrites, well did Esaias prophesy of you, saying, ⁸ This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me. ⁹ But in vain they do worship me, teaching for doctrines the commandments of men. ¹⁰ And he called the multitude, and said unto them, Hear, and understand: ¹¹ Not that which goeth into the mouth defileth a man; but that which cometh out of the mouth, this defileth a man. ¹² Then came his disciples, and said unto him, Knowest thou that the Pharisees were offended, after they heard this saying ¹³ But he answered and said, Every plant, which my heavenly Father hath not planted, shall be rooted up. ¹⁴ Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. ¹⁵ Then answered Peter and said unto him, Declare unto us this parable. ¹⁶ And Jesus said, Are ye also yet without understanding ¹⁷ Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught ¹⁸ But those things which proceed out of the mouth come forth from the heart; and they defile the man. ¹⁹ For out of the heart proceed evil thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies: ²⁰ These are the things which defile a man: but to eat with unwashen hands defileth not a man.

Prophecy fulfilled

170

Mat: 16

²⁴ Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me. ²⁵ For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it. ²⁶ For what is a man profited, if he shall gain the whole world, and lose his own soul or what shall a man give in exchange for his soul ²⁷ For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works. ²⁸ Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.

Important but No Catagory

171

Mat: 21

And when they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, ² Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. ³ And if any man say ought unto you, ye shall say, The Lord hath need of them; and straightway he will send them. ⁴ All this was done, that it might be fulfilled which was spoken by the prophet, saying, ⁵ Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass. ⁶ And the disciples went, and did as Jesus commanded them, ⁷ And brought the ass, and the colt, and put on them their clothes, and they set him thereon. ⁸ And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. ⁹ And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest. ¹⁰ And when he was come into Jerusalem, all the city was moved, saying, Who is this ¹¹ And the multitude said, This is Jesus the prophet of Nazareth of Galilee.

Prophecy fulfilled

172

Mat: 22

²³ The same day came to him the Sadducees, which say that there is no resurrection, and asked him, ²⁴ Saying, Master, Moses said, If a man die, having no children, his brother shall marry his wife, and raise up seed unto his brother. ²⁵ Now there were with us seven brethren: and the first, when he had married a wife, deceased, and, having no issue, left his wife unto his brother: ²⁶ Likewise the second also, and the third, unto the seventh. ²⁷ And last of all the woman died also. ²⁸ Therefore in the resurrection whose wife shall she be of the seven for they all had her. ²⁹ Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. ³⁰ For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. ³¹ But as touching the resurrection of the dead, have ye not read that which was spoken unto you by God, saying, ³² I am the God of Abraham, and the God of Isaac, and the God of Jacob God is not the God of the dead, but of the living. ³³ And when the multitude heard this, they were astonished at his doctrine.

Prophecy fulfilled

173

Mat: 24

³ And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, when shall these things be and what shall be the sign of thy coming, and of the end of the world ⁴ And Jesus answered and said unto them, Take heed that no man deceive you. ⁵ For many shall come in my name, saying, I am Christ; and shall deceive many. ⁶ And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. ⁷ For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. ⁸ All these are the beginning of sorrows. ⁹ Then shall they deliver you up to be afflicted, and shall kill you: and ye shall be hated of all nations for my name's sake. ¹⁰ And then shall many be offended, and shall betray one another, and shall hate one another. ¹¹ And many false prophets shall rise, and shall deceive many. ¹² And because iniquity shall abound, the love of many shall wax cold. ¹³ But he that shall endure unto the end, the same shall be saved. ¹⁴ And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

Times Weeks and Years

174

Mat: 24

¹⁵ When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, whoso readeth, let him understand: ¹⁶ Then let them which be in Judaea flee into the mountains: ¹⁷ Let him which is on the housetop not come down to take any thing out of his house: ¹⁸ Neither let him which is in the field return back to take his clothes. ¹⁹ And woe unto them that are with child, and to them that give suck in those days ²⁰ But pray ye that your flight be not in the winter, neither on the sabbath day: ²¹ For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. ²² And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened. ²³ Then if any man shall say unto you, Lo, here is Christ, or there; believe it not. ²⁴ For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. ²⁵ Behold, I have told you before. ²⁶ Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not. ²⁷ For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be. ²⁸ For wheresoever the carcase is, there will the eagles be gathered together.

The Wise See Hear Understand

175

Mat: 24

²⁹ Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken: ³⁰ And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory. ³¹ And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

Cataclysm

176

Mat: 24

³² Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: ³³ So likewise ye, when ye shall see all these things, know that it is near, even at the doors. ³⁴ Verily I say unto you, This generation shall not pass, till all these things be fulfilled. ³⁵ Heaven and earth shall pass away, but my words shall not pass away.

Times Weeks and Years

177

Mat: 26

⁴⁷ And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people. ⁴⁸ Now he that betrayed him gave them a sign, saying, Whomsoever I shall kiss, that same is he: hold him fast. ⁴⁹ And forthwith he came to Jesus, and said, Hail, master; and kissed him. ⁵⁰ And Jesus said unto him, Friend, wherefore art thou come Then came they, and laid hands on Jesus, and took him. ⁵¹ And, behold, one of them which were with Jesus stretched out his hand, and drew his sword, and struck a servant of the high priest's, and smote off his ear. ⁵² Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. ⁵³ Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels ⁵⁴ But how then shall the scriptures be fulfilled, that thus it must be ⁵⁵ In that same hour said Jesus to the multitudes, Are ye come out as against a thief with swords and staves for to take me I sat daily with

you teaching in the temple, and ye laid no hold on me. ⁵⁶ But all this was done, that the scriptures of the prophets might be fulfilled. Then all the disciples forsook him, and fled.

Prophecy fulfilled

178

Mat: 27

³ Then Judas, which had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, ⁴ Saying, I have sinned in that I have betrayed the innocent blood. And they said, What is that to us see thou to that.

⁵ And he cast down the pieces of silver in the temple, and departed, and went and hanged himself.

⁶ And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. ⁷ And they took counsel, and bought with them the potter's field, to bury strangers in. ⁸ Wherefore that field was called, The field of blood, unto this day.

⁹ Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value; ¹⁰ And gave them for the potter's field, as the Lord appointed me.

Prophecy fulfilled

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Mat: 27

³² And as they came out, they found a man of Cyrene, Simon by name: him they compelled to bear his cross. ³³ And when they were come unto a place called Golgotha, that is to say, a place of a skull, ³⁴ They gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. ³⁵ And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots. ³⁶ And sitting down they watched him there; ³⁷ And set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. ³⁸ Then were there two thieves crucified with him, one on the right hand, and another on the left. ³⁹ And they that passed by reviled him, wagging their heads, ⁴⁰ And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross. ⁴¹ Likewise also the chief priests mocking him, with the scribes and elders, said, ⁴² He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him. ⁴³ He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. ⁴⁴ The thieves also, which were crucified with him, cast the same in his teeth.

Prophecy fulfilled

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Mar: 4

And he began again to teach by the sea side: and there was gathered unto him a great multitude, so that he entered into a ship, and sat in the sea; and the whole multitude was by the sea on the land. ² And he taught them many things by parables, and said unto them in his doctrine, ³ Hearken; Behold, there went out a sower to sow: ⁴ And it came to pass, as he sowed, some fell by the way side, and the fowls of the air came and devoured it up. ⁵ And some fell on stony ground, where it had not much earth; and immediately it sprang up, because it had no depth of earth: ⁶ But when the sun was up, it was scorched; and because it had no root, it withered away. ⁷ And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit. ⁸ And other fell on good ground, and did yield fruit that sprang up and increased; and brought forth, some thirty, and some sixty, and some an hundred. ⁹ And he said unto them, He that hath ears to hear, let him hear.

The Wise See Hear Understand

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Mar: 4

²¹ And he said unto them, Is a candle brought to be put under a bushel, or under a bed and not to be set on a candlestick ²² For there is nothing hid, which shall not be manifested; neither was any thing kept secret, but that it should come abroad. ²³ If any man have ears to hear, let him hear.

²⁴ And he said unto them, Take heed what ye hear: with what measure ye mete, it shall be measured to you: and unto you that hear shall more be given. ²⁵ For he that hath, to him shall be given: and he that hath not, from him shall be taken even that which he hath.

The Wise See Hear Understand

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Mar: 13

¹⁴ But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, let him that readeth understand, then let them that be in Judaea flee to the mountains: ¹⁵ And let him that is on the housetop not go down into the house, neither enter therein, to take any thing out of his house: ¹⁶ And let him that is in the field not turn back again for to take up his garment. ¹⁷ But woe to them that are with child, and to them that give suck in those days ¹⁸ And pray ye that your flight be not in the winter. ¹⁹ For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be. ²⁰ And except that the Lord had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days. ²¹ And then if any man shall say to you, Lo, here is Christ; or, lo, he is there; believe him not: ²² For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect. ²³ But take ye heed: behold, I have foretold you all things.

The Wise See Hear Understand

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Mar: 15

²¹ And they compel one Simon a Cyrenian, who passed by, coming out of the country, the father of Alexander and Rufus, to bear his cross. ²² And they bring him unto the place Golgotha, which is, being interpreted, The place of a skull. ²³ And they gave him to drink wine mingled with myrrh: but he received it not. ²⁴ And when they had crucified him, they parted his garments, casting lots upon them, what every man should take. ²⁵ And it was the third hour, and they crucified him. ²⁶ And the superscription of his accusation was written over, THE KING OF THE JEWS. ²⁷ And with him they crucify two thieves; the one on his right hand, and the other on his left. ²⁸ And the scripture was fulfilled, which saith, And he was numbered with the transgressors. ²⁹ And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days, ³⁰ Save thyself, and come down from the cross. ³¹ Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save. ³² Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

Prophecy fulfilled

184

Luk: 3

Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene, ² Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness. ³ And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins; ⁴ As it is

written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight. ⁵ Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways shall be made smooth; ⁶ And all flesh shall see the salvation of God.

Prophecy fulfilled

185

Luk: 4

¹⁶ And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read. ¹⁷ And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written, ¹⁸ The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, ¹⁹ To preach the acceptable year of the Lord. ²⁰ And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him. ²¹ And he began to say unto them, This day is this scripture fulfilled in your ears. ²² And all bare him witness, and wondered at the gracious words which proceeded out of his mouth. And they said, Is not this Joseph's son? ²³ And he said unto them, Ye will surely say unto me this proverb, Physician, heal thyself: whatsoever we have heard done in Capernaum, do also here in thy country. ²⁴ And he said, Verily I say unto you, No prophet is accepted in his own country. ²⁵ But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land; ²⁶ But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow. ²⁷ And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian. ²⁸ And all they in the synagogue, when they heard these things, were filled with wrath, ²⁹ And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong. ³⁰ But he passing through the midst of them went his way,

Important but No Catagory

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Luk: 7

¹⁸ And the disciples of John shewed him of all these things. ¹⁹ And John calling unto him two of his disciples sent them to Jesus, saying, Art thou he that should come or look we for another? ²⁰ When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come or look we for another? ²¹ And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight. ²² Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. ²³ And blessed is he, whosoever shall not be offended in me. ²⁴ And when the messengers of John were departed, he began to speak unto the people concerning John, What went ye out into the wilderness for to see A reed shaken with the wind? ²⁵ But what went ye out for to see A man clothed in soft raiment? Behold, they which are gorgeously appparelled, and live delicately, are in kings' courts. ²⁶ But what went ye out for to see A prophet? Yea, I say unto you, and much more than a prophet. ²⁷ This is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee. ²⁸ For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. ²⁹ And all the people that heard him, and the publicans, justified God, being baptized with the baptism of John. ³⁰ But the Pharisees and lawyers rejected the counsel of God against themselves, being not baptized of him. ³¹ And the Lord said, Whereunto then shall I liken the men of this generation and to what are they like? ³² They are like unto children

sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. ³³ For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil. ³⁴ The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners ³⁵ But wisdom is justified of all her children.

Prophecy fulfilled

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Luk: 14

³⁴ Salt is good: but if the salt have lost his savour, wherewith shall it be seasoned ³⁵ It is neither fit for the land, nor yet for the dunghill; but men cast it out. He that hath ears to hear, let him hear.

The Wise See Hear Understand

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Luk: 21

⁷ And they asked him, saying, Master, but when shall these things be and what sign will there be when these things shall come to pass ⁸ And he said, Take heed that ye be not deceived: for many shall come in my name, saying, I am Christ; and the time draweth near: go ye not therefore after them. ⁹ But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end is not by and by. ¹⁰ Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: ¹¹ And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and great signs shall there be from heaven. ¹² But before all these, they shall lay their hands on you, and persecute you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for my name's sake. ¹³ And it shall turn to you for a testimony. ¹⁴ Settle it therefore in your hearts, not to meditate before what ye shall answer: ¹⁵ For I will give you a mouth and wisdom, which all your adversaries shall not be able to gainsay nor resist. ¹⁶ And ye shall be betrayed both by parents, and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death. ¹⁷ And ye shall be hated of all men for my name's sake. ¹⁸ But there shall not an hair of your head perish. ¹⁹ In your patience possess ye your souls.

Times Weeks and Years Cataclysm

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Luk: 22

³⁵ And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing And they said, Nothing. ³⁶ Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. ³⁷ For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. ³⁸ And they said, Lord, behold, here are two swords. And he said unto them, It is enough.

Important but No Catagory

190

Jhn: 5

²⁴ Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. ²⁵ Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live. ²⁶ For as the Father hath life in himself; so hath he

given to the Son to have life in himself; ²⁷ And hath given him authority to execute judgment also, because he is the Son of man. ²⁸ Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice, ²⁹ And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation. ³⁰ I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.

1st Resurrection

191

Jhn: 12

³⁷ But though he had done so many miracles before them, yet they believed not on him: ³⁸ That the saying of Esaias the prophet might be fulfilled, which he spake, Lord, who hath believed our report and to whom hath the arm of the Lord been revealed ³⁹ Therefore they could not believe, because that Esaias said again, ⁴⁰ He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them. ⁴¹ These things said Esaias, when he saw his glory, and spake of him.

Prophecy fulfilled

192

Jhn: 16

¹⁶ A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. ¹⁷ Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father ¹⁸ They said therefore, What is this that he saith, A little while we cannot tell what he saith. ¹⁹ Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me ²⁰ Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. ²¹ A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. ²² And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. ²³ And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. ²⁴ Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

The Woman in Travail

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Jhn: 19

³¹ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, for that sabbath day was an high day, besought Pilate that their legs might be broken, and that they might be taken away. ³² Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. ³³ But when they came to Jesus, and saw that he was dead already, they brake not his legs: ³⁴ But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. ³⁵ And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. ³⁶ For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. ³⁷ And again another scripture saith, They shall look on him whom they pierced.

Prophecy fulfilled

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1Cr: 3

⁵ Who then is Paul, and who is Apollos, but ministers by whom ye believed, even as the Lord gave to every man ⁶ I have planted, Apollos watered; but God gave the increase. ⁷ So then neither is he that planteth any thing, neither he that watereth; but God that giveth the increase. ⁸ Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labour. ⁹ For we are labourers together with God: ye are God's husbandry, ye are God's building. ¹⁰ According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon. ¹¹ For other foundation can no man lay than that is laid, which is Jesus Christ. ¹² Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble; ¹³ Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is. ¹⁴ If any man's work abide which he hath built thereupon, he shall receive a reward. ¹⁵ If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire. ¹⁶ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you ¹⁷ If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

Cleansing

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1Th: 5

But of the times and the seasons, brethren, ye have no need that I write unto you. ² For yourselves know perfectly that the day of the Lord so cometh as a thief in the night. ³ For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape. ⁴ But ye, brethren, are not in darkness, that that day should overtake you as a thief. ⁵ Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness. ⁶ Therefore let us not sleep, as do others; but let us watch and be sober. ⁷ For they that sleep sleep in the night; and they that be drunken are drunken in the night. ⁸ But let us, who are of the day, be sober, putting on the breastplate of faith and love; and for an helmet, the hope of salvation. ⁹ For God hath not appointed us to wrath, but to obtain salvation by our Lord Jesus Christ, ¹⁰ Who died for us, that, whether we wake or sleep, we should live together with him. ¹¹ Wherefore comfort yourselves together, and edify one another, even as also ye do.

The Woman in Travail

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1Pe: 1

³ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, ⁴ To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you, ⁵ Who are kept by the power of God through faith unto salvation ready to be revealed in the last time. ⁶ Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: ⁷ That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ: ⁸ Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory: ⁹ Receiving the end of your faith, even the salvation of your souls. ¹⁰ Of which salvation the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you: ¹¹ Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow. ¹² Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Cleansing

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1Pe: 4

¹² Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: ¹³ But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. ¹⁴ If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified. ¹⁵ But let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters. ¹⁶ Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf. ¹⁷ For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? ¹⁸ And if the righteous scarcely be saved, where shall the ungodly and the sinner appear? ¹⁹ Wherefore let them that suffer according to the will of God commit the keeping of their souls to him in well doing, as unto a faithful Creator.

Cleansing

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Rev: 2

Unto the angel of the church of Ephesus write; These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks; ² I know thy works, and thy labour, and thy patience, and how thou canst not bear them which are evil: and thou hast tried them which say they are apostles, and are not, and hast found them liars: ³ And hast borne, and hast patience, and for my name's sake hast laboured, and hast not fainted. ⁴ Nevertheless I have somewhat against thee, because thou hast left thy first love. ⁵ Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent. ⁶ But this thou hast, that thou hatest the deeds of the Nicolaitans, which I also hate. ⁷ He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of God.

The Wise See Hear Understand

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Rev: 2

⁸ And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive; ⁹ I know thy works, and tribulation, and poverty, but thou art rich and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan. ¹⁰ Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life. ¹¹ He that hath an ear, let him hear what the Spirit saith unto the churches; He that overcometh shall not be hurt of the second death.

Cleansing

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Rev: 3

⁷ And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth; ⁸ I know thy works: behold, I have set before thee an open door, and no man can shut it: for thou hast a little strength, and hast kept my word, and hast not denied my name. ⁹ Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

¹⁰ Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth. ¹¹ Behold, I come quickly: hold that fast which thou hast, that no man take thy crown. ¹² Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name. ¹³ He that hath an ear, let him hear what the Spirit saith unto the churches.

Cleansing

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Rev: 6

And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see. ² And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

Megiddo

202

Rev: 6

¹² And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; ¹³ And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. ¹⁴ And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. ¹⁵ And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains; ¹⁶ And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: ¹⁷ For the great day of his wrath is come; and who shall be able to stand

Cataclysm

203

Rev: 8

⁷ The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth: and the third part of trees was burnt up, and all green grass was burnt up.

Cataclysm

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Rev: 8

⁸ And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea: and the third part of the sea became blood; ⁹ And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were destroyed.

Cataclysm

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Rev: 8

¹⁰ And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; ¹¹ And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter.

Cataclysm

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Rev: 8

¹² And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise. ¹³ And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice, Woe, woe, woe, to the inhabitants of the earth by reason of the other voices of the trumpet of the three angels, which are yet to sound

Cataclysm

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Rev: 9

And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. ² And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit. ³ And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power. ⁴ And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of God in their foreheads. ⁵ And to them it was given that they should not kill them, but that they should be tormented five months: and their torment was as the torment of a scorpion, when he striketh a man. ⁶ And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. ⁷ And the shapes of the locusts were like unto horses prepared unto battle; and on their heads were as it were crowns like gold, and their faces were as the faces of men. ⁸ And they had hair as the hair of women, and their teeth were as the teeth of lions. ⁹ And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots of many horses running to battle. ¹⁰ And they had tails like unto scorpions, and there were stings in their tails: and their power was to hurt men five months. ¹¹ And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon. ¹² One woe is past; and, behold, there come two woes more hereafter.

Cataclysm

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Rev: 9

¹³ And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before God, ¹⁴ Saying to the sixth angel which had the trumpet, Loose the four angels which are bound in the great river Euphrates. ¹⁵ And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. ¹⁶ And the number of the army of the horsemen were two hundred thousand thousand: and I heard the number of them. ¹⁷ And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. ¹⁸ By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. ¹⁹ For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt. ²⁰ And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: ²¹ Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

Important but No Catagory

209

Rev: 11

And there was given me a reed like unto a rod: and the angel stood, saying, Rise, and measure the temple of God, and the altar, and them that worship therein. ² But the court which is without the temple leave out, and measure it not; for it is given unto the Gentiles: and the holy city shall they tread under foot forty and two months. ³ And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth. ⁴ These are the two olive trees, and the two candlesticks standing before the God of the earth. ⁵ And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed. ⁶ These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

The Woman
Two witnesses
Mention of Numbers

210

Rev: 11

⁷ And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them. ⁸ And their dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified. ⁹ And they of the people and kindreds and tongues and nations shall see their dead bodies three days and an half, and shall not suffer their dead bodies to be put in graves. ¹⁰ And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.

Two witnesses
1st Resurrection

211

Rev: 11

¹¹ And after three days and an half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them. ¹² And they heard a great voice from heaven saying unto them, Come up hither. And they ascended up to heaven in a cloud; and their enemies beheld them. ¹³ And the same hour was there a great earthquake, and the tenth part of the city fell, and in the earthquake were slain of men seven thousand: and the remnant were affrighted, and gave glory to the God of heaven. ¹⁴ The second woe is past; and, behold, the third woe cometh quickly.

Two witnesses
1st Resurrection

212

Rev: 12

And there appeared a great wonder in heaven; a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars: ² And she being with child cried, travelling in birth, and pained to be delivered. ³ And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. ⁴ And his tail drew the third part of the stars of heaven, and did cast them to the earth: and the dragon stood before the woman which was ready to be delivered, for to devour her child as soon as it was born. ⁵ And she brought forth a man child, who was to rule all nations with a rod of iron: and her child was caught up unto God, and to his throne. ⁶ And the woman fled into the wilderness, where she hath a place prepared of God, that they should feed her there a thousand two hundred and threescore days.

The Woman
The Christ
Mention of Numbers

213

Rev: 12

¹³ And when the dragon saw that he was cast unto the earth, he persecuted the woman which brought forth the man child. ¹⁴ And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent. ¹⁵ And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood. ¹⁶ And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. ¹⁷ And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.

The Woman
The Christ

214

Rev: 13

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy. ² And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion: and the dragon gave him his power, and his seat, and great authority. ³ And I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast. ⁴ And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast who is able to make war with him. ⁵ And there was given unto him a mouth speaking great things and blasphemies; and power was given unto him to continue forty and two months. ⁶ And he opened his mouth in blasphemy against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven. ⁷ And it was given unto him to make war with the saints, and to overcome them: and power was given him over all kindreds, and tongues, and nations. ⁸ And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world. ⁹ If any man have an ear, let him hear. ¹⁰ He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and the faith of the saints.

Times Weeks and Years
The Wise See Hear Understand
Three Empires lion bear leopard
Final Nation post-wound

215

Rev: 13

¹¹ And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. ¹² And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed. ¹³ And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men, ¹⁴ And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image to the beast, which had the wound by a sword, and did live. ¹⁵ And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. ¹⁶ And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their

right hand, or in their foreheads: ¹⁷ And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. ¹⁸ Here is wisdom. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

The Wise See Hear Understand
Final Nation post-wound
The Mark

216

Rev: 14

⁶ And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, ⁷ Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. ⁸ And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. ⁹ And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, ¹⁰ The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: ¹¹ And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. ¹² Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. ¹³ And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them.

The Mark

217

Rev: 14

¹⁷ And another angel came out of the temple which is in heaven, he also having a sharp sickle. ¹⁸ And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe. ¹⁹ And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the wrath of God. ²⁰ And the winepress was trodden without the city, and blood came out of the winepress, even unto the horse bridles, by the space of a thousand and six hundred furlongs.

Megiddo

218

Rev: 16

² And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

The Mark

219

Rev: 16

⁸ And the fourth angel poured out his vial upon the sun; and power was given unto him to scorch men with fire. ⁹ And men were scorched with great heat, and blasphemed the name of God, which hath power over these plagues: and they repented not to give him glory.

Cataclysm

220

Rev: 16

¹² And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way of the kings of the east might be prepared. ¹³ And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. ¹⁴ For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. ¹⁵ Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. ¹⁶ And he gathered them together into a place called in the Hebrew tongue Armageddon.

Megiddo

221

Rev: 16

¹⁷ And the seventh angel poured out his vial into the air; and there came a great voice out of the temple of heaven, from the throne, saying, It is done. ¹⁸ And there were voices, and thunders, and lightnings; and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. ¹⁹ And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his wrath. ²⁰ And every island fled away, and the mountains were not found. ²¹ And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail; for the plague thereof was exceeding great.

Cataclysm

222

Rev: 17

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: ² With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. ³ So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns. ⁴ And the woman was arrayed in purple and scarlet colour, and decked with gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her fornication: ⁵ And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. ⁶ And I saw the woman drunken with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

The Woman

Three Empires lion bear leopard

223

Rev: 17

⁷ And the angel said unto me, Wherefore didst thou marvel I will tell thee the mystery of the woman, and of the beast that carrieth her, which hath the seven heads and ten horns. ⁸ The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is. ⁹ And here is the mind which hath wisdom. The seven heads are seven mountains, on which the woman sitteth. ¹⁰ And there are seven kings: five are fallen, and one is, and the other is not yet come; and when he

cometh, he must continue a short space. ¹¹ And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into perdition. ¹² And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. ¹³ These have one mind, and shall give their power and strength unto the beast. ¹⁴ These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him are called, and chosen, and faithful. ¹⁵ And he saith unto me, The waters which thou sawest, where the whore sitteth, are peoples, and multitudes, and nations, and tongues. ¹⁶ And the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire. ¹⁷ For God hath put in their hearts to fulfil his will, and to agree, and give their kingdom unto the beast, until the words of God shall be fulfilled. ¹⁸ And the woman which thou sawest is that great city, which reigneth over the kings of the earth.

The Woman
The Wise See Hear Understand
Three Empires lion bear leopard
Final Nation pre-wound
Final Nation post-wound
Megiddo

224

Rev: 18

⁹ And the kings of the earth, who have committed fornication and lived deliciously with her, shall bewail her, and lament for her, when they shall see the smoke of her burning, ¹⁰ Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city for in one hour is thy judgment come. ¹¹ And the merchants of the earth shall weep and mourn over her; for no man buyeth their merchandise any more: ¹² The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet, and all thyine wood, and all manner vessels of ivory, and all manner vessels of most precious wood, and of brass, and iron, and marble, ¹³ And cinnamon, and odours, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men. ¹⁴ And the fruits that thy soul lusted after are departed from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all. ¹⁵ The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, ¹⁶ And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls ¹⁷ For in one hour so great riches is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, ¹⁸ And cried when they saw the smoke of her burning, saying, What city is like unto this great city ¹⁹ And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein were made rich all that had ships in the sea by reason of her costliness for in one hour is she made desolate. ²⁰ Rejoice over her, thou heaven, and ye holy apostles and prophets; for God hath avenged you on her.

Cataclysm

225

Rev: 18

²¹ And a mighty angel took up a stone like a great millstone, and cast it into the sea, saying, Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all. ²² And the voice of harpers, and musicians, and of pipers, and trumpeters, shall be heard no more at all in thee; and no craftsman, of whatsoever craft he be, shall be found any more in thee; and the sound of a millstone shall be heard no more at all in thee; ²³ And the light of a candle shall shine no more at all in thee; and the voice of the bridegroom and of the bride shall be heard no more at all in thee: for thy merchants were the great men of the earth; for by thy sorceries were all nations

deceived. ²⁴ And in her was found the blood of prophets, and of saints, and of all that were slain upon the earth.

Cataclysm

226

Rev: 19

¹¹ And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. ¹² His eyes were as a flame of fire, and on his head were many crowns; and he had a name written, that no man knew, but he himself. ¹³ And he was clothed with a vesture dipped in blood: and his name is called The Word of God. ¹⁴ And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. ¹⁵ And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. ¹⁶ And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

Megiddo

227

Rev: 19

¹⁷ And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God; ¹⁸ That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. ¹⁹ And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. ²⁰ And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone. ²¹ And the remnant were slain with the sword of him that sat upon the horse, which sword proceeded out of his mouth: and all the fowls were filled with their flesh.

Megiddo

228

Rev: 20

And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand. ² And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years, ³ And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Millennium

229

Rev: 20

⁴ And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. ⁵ But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. ⁶ Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years.

1st Resurrection
Millennium

230

Rev: 20

⁷ And when the thousand years are expired, Satan shall be loosed out of his prison, ⁸ And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. ⁹ And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them. ¹⁰ And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Millennium